

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME XLVIII.

JACKSON, MISS., October 21, 1926

NEW SERIES
VOLUME XXVIII, No. 41

The One Thing Lacking

There is one thing yet lacking to make our Baptist State Convention the greatest ever.

The following outstanding brethren assure us of a great blessing:

Dr. E. Y. Mullins, President of the Southern Baptist Theological Seminary and President of the Baptist World Alliance, will speak during the Baptist State Convention on Baptist Principles.

Dr. J. W. Cammack, Secretary of the Southern Baptist Education Board, Birmingham, Alabama, will speak on Christian Education.

Dr. W. H. Knight, Pastor of the First Baptist Church, Baton Rouge, Louisiana, will speak on our Cooperative Program.

Dr. George Leavell, Medical Missionary to China, will speak on Foreign Missions.

Dr. B. D. Gray, Corresponding Secretary of the Home Mission Board, will speak on Home Missions.

Dr. M. E. Dodd, Pastor of the First Baptist Church, Shreveport, Louisiana, will speak on Baptists Outward Bound.

YET WE LACK ONE THING TO MAKE OUR CONVENTION THE GREATEST. This one thing lacking is to bring up our contributions to the high mark previously set by our State Convention. The goal is still \$700,000.00 a year. **WE ARE WELL ABLE TO REACH IT.**

The books close on the State Convention year October 31st. Send your contributions in time to receive credit.

FROM JANUARY 1st, 1926, TO OCTOBER 1st, 1926, 808 CHURCHES HAVE SENT IN NO CONTRIBUTIONS FOR OUR DENOMINATIONAL WORK.

R. B. GUNTER, Corresponding Secretary

Pastor S. G. Posey has resigned at Biloxi, but another strong church in Mississippi already has its eyes toward him. He leaves the Biloxi Church in better condition for work than it has ever been before.

In a new volume of Who's Who in America there are 26,915 names. Of these over eleven per cent are sons of ministers, beside those whose fathers were preachers and teachers, or preachers and farmers. No other profession can show half so large a percentage.

There will doubtless be the largest attendance at the Baptist State Convention this year in Jackson (Nov. 16-18) that we have ever had at a Convention. Make your arrangements early. The Convention will be held in the large City Auditorium seating 4,000 people and the program will be the best we have ever had.

But without any spirit of boasting, we affirm that there is not a single truth or doctrine outside of the area of the Baptist creed. We pledge a substantial reward to anyone inside the Baptist ranks, or outside, who will point out one single truth of God's Word that is not included in the Baptist creed. There is no truth of God's Word included in the creed of any other denomination that is not included in the Baptist creed. All that is included in the creed of other denominations and not included in the Baptist creed is without scriptural support and warrant.—Word and Way.

TO CLERKS OF DISTRICT ASSOCIATIONS

Please send at the earliest possible date copies of the Minutes of your District Association for 1926. If the Minutes are not ready, please send Statistical Tables.

Please send the Names of the New Nominees for the State Board. We need these to present to the Nominating Committee when the State Convention meets.

Please write for the number of Pledge Cards needed for next year's Cooperative Program. The time to make the canvass for next year's program is from the last Sunday in November through the first Sunday in December. Be sure you are ready, well organized, your people well informed and trained for this Canvass by the last Sunday in November. Let us go at it with our might and get through with it on time.

—R. B. Gunter,
Corresponding Secretary.

Dr. Lipsey has asked me to help with the Convention Number of The Record. Many personal visits have been made and many letters written in regard to this special issue. This writer trembles in the presence of this responsibility unless he receives prompt response from our people. Have you been asked for material? Send it in by, or before, the 25th, of this month! Any items of religious or historic significance is asked for. Yours in service,

—D. A. McCall.

Kosciusko Association met with Unity Church in the western part of Attala County, where Brother J. W. White is pastor. The editor as usual is indebted to the brethren for kindness shown him going and coming. Brother Ellard's Ford took me there and Prof. Temple's Chevrolet brought me back. At first it looked as if the attendance might be short, but the house filled up soon after the opening hour and stayed that way—except when the dinner table emptied the house. It was a joy to the brethren and sisters to greet one another in the old Baptist fashion. And when they got down to business things moved like a well oiled clock, for Brother A. T. Cinnamon was moderator. There was no time wasted. Rev. H. C. Joyner was at the clerk's desk. The people regretted to give up Prof. V. B. Temple from this office, but he is now teaching in Mississippi College. The sermon was by Brother Joyner on the text "Lift up your eyes, etc.", and was a great missionary message that would make anybody glad he is a Baptist with a commission from the Lord. Committees were soon set to work. A bountiful dinner was spread on the long line of tables near the church. It was necessary for this writer to get away early, so that he was given first place on the program after dinner and spoke for 45 minutes on our Baptist Program. If anybody went to sleep, he didn't see it. It was our misfortune not to be privileged to hear the other discussions and reports.

BAPTIST CONFERENCE AT BUDAPEST HELPS ALL SOUTHEASTERN EUROPE

By Everett Gill, European Representative

The second of the Regional Conferences in Europe, under the auspices of the Baptist World Alliance, has come to a close. It was held at Budapest, Hungary, September 16-19. There were delegates from Hungary, Austria, Czechoslovakia, Yugoslavia and Rumania. Bulgaria, unfortunately, had no representative.

There were two great overflowing mass-meetings in a large and beautiful hall holding some three thousand. A choir and orchestra of some two hundred and fifty rendered wonderful music. The Hungarians are masters at using music as an evangelizing agency. They say they could make no headway without vocal and instrumental music.

The day-sessions were held in the building of the First German-Hungarian Church founded by the Baptist missionary, Heinrich Meyer, in 1873.

Seminary Houses Mullins Party

The delegates were entertained with abundant hospitality by the local Baptist brethren, though none are rich. Dr. Mullins and his party were the guests of the Baptist Seminary in their new building given to the Baptist cause (through the Foreign Board) in Hungary by Miss Varina Brown of Anderson, S. C. The Seminary President, Brother Udvarnoki and Mrs. Udvarnoki were tireless in making their guests comfortable and happy.

The message of Dr. Mullins as President of the Baptist World Alliance and those of his party were received with great appreciation by their polyglot hearers. All of the addresses were rendered or translated into Hungarian and German. Most of those present could understand one or the other of these languages.

The daily press gave good accounts of the conference and various photographs of groups of Baptists were published. The Presbyterian Bishop of Hungary sent a letter to the conference expressing his regret at not being able to attend. The Minister of Religion of the Government sent a representative who was warmly applauded and who expressed high appreciation of the meeting.

Conference Strengthens Baptist Cause

It will be hard for the American brethren to imagine the spiritual impetus this great meeting will give to our Baptist workers in Southeastern Europe. The sense of oneness with our great World-Baptist family will lift up their hearts as they labor amid exceeding great difficulties and even persecution.

On Monday, the 20th, the dedicatory services of the "Brown Seminary" were held. As many know already, the Seminary is situated on the banks of the Danube opposite the beautiful Parliament building. At present the Seminary work is confined to the new building on the Danube; but as soon as the laws will allow us to get possession of the large number of rooms and small apartments back of it and on another street, we shall have accommodations for one hundred students. All the visitors congratulated the writer, the Board, Miss Brown and the Hungarian Baptists on this new acquisition of Baptist property in Europe. All feel that the dedicatory exercises mark a new epoch in the history of Hungarian Baptists. Naturally, Dr. Mullins, as Alliance President and head of the largest Baptist and evangelical seminary in the world, made the principal address of the occasion. His visit will make a lasting impression on Hungarian Baptists.

From Budapest we move on to Poland.

North Carolina Baptists will continue to support the Cooperative Commission for the present, but their Board requests the Southern Baptist Convention to abolish the headquarters in Nashville.

OCCASIONAL SELECTIONS

By J. N. McMillin

"We have been warned against the idea that Christ taught about Himself or His work as an essential element of His own Gospel. We are told that He is detachable from His Gospel, if not in history yet in principle. We received it through Him, to be sure, but we do not necessarily have it in Him. But let us leave the question whether He taught Himself, and go back to the prior question: Does the Gospel, does Christianity consist primarily of what Jesus taught? Is that the whole Gospel? Is it the focus of it? Or the standard? Is the Gospel confined to the Galilean ministry? Are we to test every teaching of an apostle by what is left us of the teaching of the Master—either by that alone or by that in chief? Where in the New Testament do we find the authority for that limitation? Where does Jesus impose it? It is surely clear that those He taught never understood Him so. If they had, could they have done anything else than go about retailing that teaching, with a lament at its premature arrest? But is that what they did? The prime thing, and the earliest thing, we know about their teaching is that Christ crowned Israel by dying for the world's sins. It is not the note of regret, nor has it the note of transmitted precept. When precepts were wanted they made new ones for the occasion, on the free evangelical principle, and not on the canonist. They applied the redemption to particular junctures freely, in the spirit; they did not make a casuistic application of Christ's maxims. They did not attack Jew or Gentile even with parables. James himself, who might have been expected to abjure the Pauline method, and take the strictly ethical one, does not draw his precepts from the armoury of synoptic injunction, or treat Christ as the chief Rabbi of Israel. Nay, they did not even work with the mere personal impression made on them by Jesus, with the magnetism of a personality whose acts or whose words another Rabbi might criticise. They worked with His person as itself the message, and the final message. They worked with a faith which was not a piece of impressionism but the worship of their new Creator, and which therefore did not fade as an impression does, but grew as a new life. Whether Christ taught Himself or not, what He gave, what He left behind, was Himself above all; and Himself as no mere impressionist but as the Saviour, the New Creator. His legacy was neither a truth nor a collection of them, nor a character and its imaginary memory, but a faith that could not stop short of giving Him the worship reserved by all the past as reserved for God alone. And what caused this? What produced the result, so amazing, so blaspheming for Jews? It was the cross, when it came home by the resurrection by the Spirit. It was then that Jesus became the matter and not merely the master of gospel preaching. It was then that He became Christ indeed, then when He became perfected. Perfected! He became the finished Saviour only in the finished salvation. And, for those who worshiped Him first, all He was to them centered in the cross and radiated from there. It was the Christ who was made sin for them in the cross that became for them God reconciling the world unto Himself. He was all to them in the cross, where He died for their sin, and took away the guilt of the world, according to the Scriptures. It was then that He finished the universal task latent in their national religion, and dealt once for all before God with the sin of the world. That was the starting point of the Gospel, that made it missionary, made the Church. It is the content of the Gospel. And it is always to these that the Church must come back, to take its bearings, and be given its course."

Dr. Harold Major goes from Gaston Avenue Church, Dallas, to First Church, Boston.

FOREIGN MISSION BOARD ADOPTS ANTI-EVOLUTION RESOLUTION

Resolved:

That this Board, including its secretaries, accepts the action taken by the Southern Baptist Convention in Houston, Texas, May 1926, which reads as follows:

"This Convention accepts Genesis as teaching that man was the special creation of God, and rejects every theory, evolution or other, which teaches that man originated in, or came by way of, a lower animal ancestry."

It is proper that for the information of the whole brotherhood the Board should add to the above statement this: The Foreign Mission Board of the Southern Baptist Convention did not wait for action by the Convention which would safeguard either the missionary message which it is promulgating, or the denominational policies which it is promoting on the foreign fields, but in 1916 and in 1919 the Board itself took action which afterwards ratified by the Convention, commits every missionary of this Board, first, to the fundamental elements of our Christian faith! and, second, insures the teaching and practice of the distinctive beliefs, order and ordinances of Southern Baptists; and, third, forbids any alliances which will compromise these. Some missionaries have been retired who did not respect these things and would not agree to observe them, but we feel that the missionary representatives of Southern Baptists who remain in the service of this Board can be relied upon to respect this action of the Convention and the safeguarding of the gospel of Christ which this Board has asked of all applicants and missionaries, and to which these have given unqualified assent.

FROM THE FOREIGN MISSION BOARD

Resolved:

That facing the facts of the Board's financial situation as presented to us by three experienced business men who have examined the Board's accounts, we take steps to meet the absolute exigencies of the case as far as this Board can meet them without the aid of the denomination at large.

It appears from the facts which have been given us by these capable and sympathetic business men who examined the accounts of the Board, that the receipts for this calendar year, based upon the actual receipts of the nine months which have elapsed, and calculating the receipts for the remaining three months of the year on the basis of the receipts of last year, independent of the LOVE OFFERING and one large bequest which cannot be duplicated this year, the reasonable prospect for receipts for the year 1926, is about \$1,250,000. The Board is now, even after the disastrous reductions made a year ago, operating on a basis around \$1,500,000. Meanwhile we have a bank debt of \$1,262,558, and outstanding obligations in undrawn but obligatory Letters of Credit amounting to \$552,842. These facts are sufficient to show us plainly that at whatever cost to the work of Foreign Missions, further retrenchment must be made.

Therefore, with a pain at heart which perhaps no one outside our numbers can know, we resolve that the following drastic but rigid action be taken:

1. That the work be laid out for 1927 on the basis recommended by those who have examined the accounts of the Board, namely, \$1,300,000. This means cutting out \$441,000 from the severely reduced budget of estimates which the missionaries submitted after having been admonished by the secretaries to cut their requests to the barest necessities and after they themselves had conscientiously striven, even to their own hurt, to cooperate with the Board in its distress and shortage of funds.

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show how impossible it has been to avoid a debt, and how disastrous to our foreign mission work is this reduction of expenditures for 1927 to the sum of \$1,300,000, we give the following figures:

For the year ending with May 1, 1920, the the Foreign Mission Board received \$2,360,909.68.

For the year ending May 1, 1921, the Board received \$2,529,155.63.

The very next year the receipts fell suddenly to \$1,784,344.76, and have continued to slide downward from that time until now. Is there any business concern in the world which could have avoided debt and embarrassment with such unforeseen, unanticipated, disastrous decline in receipts? The amount which the Board has fixed for 1927 is \$1,229,155 below the receipts of this Board for the year ending May 1, 1921, and the cut from the missionary requests this year of \$441,000 is on top of cruel denials to the missionaries of material equipment and missionary reenforcement which have been made for several years in succession. Instead of a cut of \$441,000 for 1927 we ought to be able to make up to the missionaries some of the cuts of the past five years, but it would not be safe to do this. We remind ourselves of these figures to bring more convincingly home to ourselves as well as to others the meaning to Foreign Missions of these reductions in the support of a missionary program which the Convention enlarged and which is increasingly prosperous. Do even the leaders of the denomination realize how great has been the decline in the contributions of Southern Baptists to Foreign Missions in these past five years? How much farther must foreign mission retrenchment and the shifting of foreign mission responsibility to missionary shoulders go before the denomination will recover itself and restore to Foreign Missions the standard of gifts set in 1921? Home expenditures have not fallen behind home expenditures for that year, but have gone leaping upward steadily from 1921 until now.

To vindicate the missionaries in the mind of the denomination, and, if possible, to secure the prayers, the sympathy and a more faithful support for them by the denomination, we would recite in this connection another fact, namely, that, after foregoing many comforts as well as equipment for their work which the Board could not supply, some of the missionaries, burdened because their salaries were paid out of borrowed money, have been and are returning to the Board 22 2/3 cents out of every dollar of their meager salary, to be applied on the debt of the Board, and in order to have part in the sacrifices of their brethren and sisters at home in canceling this debt and making it possible better to take care of an imperiled work.

2. That, in communicating to our missionaries and to the respective national groups of our brethren on the mission fields, this action of the Board which must give them distress, we would send the assurance that this action is taken, first, only because our receipts make it necessary; second, that we gratefully and warmly appreciate the heroic and uncomplaining way in which these missionaries and beloved brethren in other lands have, for four years, taken disappointment at retrenchment and have striven to cooperate with the Board in its misfortune; third, that we admonish them all to do their best to hold the lines which have been broken by death and weakened by reduced appropriations; and, fourth, that assurance be given these workers that they are in our daily prayers, that we will do our utmost to persuade Southern Baptists to come to their relief, and, as soon as our resources make it possible for us to do so, we will lift some of the burden of their distress.

3. That, as hazardous as it is for the work in view of the unusually large death list and the number of enforced retirements from the work, nevertheless, in the face of the facts which we are considering, resolved that the missionaries at home on furlough be frankly informed

that unless the receipts of the Board have substantially increased before their furlough periods expire, the Board will not be able to return them to their fields, and that, therefore, they are given this warning in order that they may with it have the little advantage which it gives in making their plans for the future, and that this stroke may wound as little as possible the devoted men and women upon whom it falls.

4. That the above action be taken by this Board, and communicated to the denomination, as well as the missionaries on the field and at home, in order that the brotherhood may know both the condition and the peril of their foreign mission work, and may see what this Board is doing to reduce the debt and keep the work within receipts, even at the expense of all sentiment and against the cry of need from its missionaries and mission fields.

5. That the appeal be made to the men and women of the South that those who choose to make extra special gifts to Foreign Missions, make them to the Board itself and not to individual missionaries, for their special use. The Board's obligations are obligations for appropriations which the missionaries themselves have asked and heed of this request is necessary if the Board is to be able to meet these obligations and is to treat all the missionaries justly and impartially. It is not right that one missionary should be eased and another burdened. Help your Board lift the burden of all instead of choosing favorites and leaving others to feel that they are the neglected victims of discrimination.

We must, however, with this be permitted to submit to the denomination at home a few observations and another appeal from our broken hearts:

1. We would assure Southern Baptists that because of the retrenchments of several years, deaths and retirements in our missionary ranks and our standstill policy with regard to new missionary appointments, there is needed at this hour, in place of this retrenchment, one hundred new missionaries, young people whom God has called to missionary service, and who have prepared themselves for it, to fill up the broken ranks and to meet alluring opportunities which a new world situation has given Southern Baptists. There are many more than a hundred young people, whom God has called to missionary service, who have made preparations for it, and who are waiting and asking for appointment. Nevertheless this Board is bound up to the necessity which has been upon it for several years of continuing its policy of not appointing new missionaries, but of addressing itself to its indebtedness, until the denomination shall provide substantial increase in resources with which to prosecute this work.

2. We would call upon Southern Baptists to take a calm, a prayerful and a conscientious invoice of denominational work. Has there been at home or in any single department of the home work any such retrenchment as the Foreign Mission Board has already practiced, to say nothing of the more drastic action which is taken at this October meeting? Can the denomination justify in the eyes of God and to a lost world the scale of our home expenditures in the face of such retrenchment as the denomination is forcing the Foreign Mission Board to make?

3. That this Board remind the whole denomination that the Women's Missionary Union having scored a great victory last year in contributions for the relief of the Foreign Mission Board, have, with the approval of the Southern Baptist Convention, undertaken to raise during the week of Nov. 29th to Dec. 3rd a minimum sum of \$300,000 for the debt on the Foreign Mission Board, and that we call upon the pastors of these women and their fellow-church members to give them sympathy and to offer unceasing prayer that God may again honor His handmaidens and make them an instrument of great good in His kingdom.

Members Present

State

Joshua Levering, Md.
W. W. Chancellor, Okla.
Forrest Smith, Texas
C. B. Bobo, S. C.
H. M. Fugate, Ga.
J. M. Shelburne, Va.
W. Harrison Williams, Mo.
Hugh T. Stevenson, D. C.
F. F. Gibson, Ky.
J. H. Anderson, Tenn.
W. R. Rigell, Ala.
O. P. Estes, La.
A. E. Prince, Ill.

Local

B. M. Gwathmey
Mrs. Carrie W. Moore
Hill Montague
L. Howard Jenkins
R. E. Gaines
W. A. Harris
Miss Alta Foster
S. B. Cousins
Mrs. J. P. Thomas
W. G. Mahone
W. Weeks
W. Thorburn Clark
Geo. T. Waite
J. W. Storer
R. Aubrey Williams
B. Woodfin

A THREEFOLD APPEAL FOR REVIVAL

I. FOR THE CHURCH'S SAKE. In a widely quoted address by Dr. George H. Morrison, moderator of the United Free Church of Scotland—an address which has just been reprinted and sent to every pastor in Chicago by the Chicago Church Federation,—is this declaration: "A large baptism of the Holy Spirit—that is the Church's deepest need today. Many are longing for it. Many are praying for it. There are souls agonizing for it. And may I utter my profound conviction THAT THE FULNESS OF THE TIME IS NIGH."

II. FOR THE WORLD'S SAKE. An educated Hindu lecturer said to Stanley Jones: "IF YOU CHRISTIANS WOULD LIVE LIKE JESUS CHRIST, INDIA WOULD BE AT YOUR FEET TOMORROW." Ah, and so would the world! How much longer must perishing humanity wait for the Church to be re-filled, that it may "live like Jesus Christ"? Can you think of a more powerful appeal for revival?

III. "FOR HIS OATH'S SAKE." If a wicked king, "FOR HIS OATH'S SAKE" (Mark 6:26), "would not reject" the request of a wicked woman, how much more will a righteous God—FOR HIS WORD'S SAKE and HIS OATH'S SAKE, "two immutable things" (Heb. 6:18)—not fail to keep HIS own elect "which cry day and night unto Him, though he bear long with them" (Luke 18:7). "I tell you that HE WILL AVENGE THEM SPEEDILY."

Thus encouraged, let the Lord's remembrancers "give Him no rest" (Isa. 62:7). Many are spending ten minutes or more each day in prayer for the Church's revival, and many thousands it is believed will observe the TEN DAYS' PRAYER SEASON December 31 to January 9. Why not the Lord's people EVERYWHERE? Would not this sight be greatly pleasing to God?

PRAY FOR REVIVAL!

Dr. A. B. Rudd, many years a missionary in Mexico and Porto Rico, now fills the Bible Chair in the University of Richmond.

The brethren who wish the Southern Baptist Convention to vote by states ought to remember that there is nothing in the constitution or anywhere else that recognizes state lines. It is made up of messengers of the churches.

The Baptist Record

PUBLISHED EVERY THURSDAY BY THE
MISSISSIPPI BAPTIST CONVENTION BOARD

BAPTIST BUILDING
JACKSON, MISSISSIPPI

R. B. GUNTER, CORRESPONDING SECRETARY
P. I. LIPSEY, EDITOR

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October 3, 1911

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.
Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

GAMBLING WITH THE GOSPEL

Gambling is taking a chance. God did not make a chance world. There is not one thing of the myriads of things which come to pass every day that happen by chance. Order is the first law of heaven, and it goes all the way through the universe. All things are of God. His throne is in the heavens; he ruleth over all. Universal, unchangeable law is manifest everywhere. God has orderly ways for doing everything, for the administration of his will in the world and in the church. The man who gambles or takes a chance is going against the whole orderly government of God.

This applies to the churches as truly as it does to the material universe. And it is his will in the financing of the work of the kingdom as it is in everything else in the kingdom. Grace does not destroy law, it establishes it. See Romans 3:31. The amount which God indicates as his will for us to return to him from our income is definitely set forth in the Bible. He does not limit the maximum but he prescribes the minimum. There is nothing clearer in the Bible than this. And the man who does not accept it does not believe the Bible and is a rebel against the authority of God. We can prove the truth of his word by experience. Any man can prove it, and he invites us to prove it (Malachi 3:10). And if we refuse to prove him his rebuke is on us, as he rebuked one of the kings who refused to put him to the test. The rebuke of God is upon millions of people today who refuse to put him to this test.

But it is not about the amount given that we here purposed to speak, but as to the method of giving. People who do not believe in a budget (we do not say the budget) are simply taking a chance like a blind man. People, or churches, which do not have some orderly plan for securing gifts for the furtherance of the gospel and ministering to men's needs are gambling with the gospel, with souls as stakes. And gamblers always lose in the end. Objection to subscriptions, or pledges, is utterly antagonistic to scripture and all common sense. We do not conduct any stable business under the sun without pledges, and foreseeing the need, and providing for it. Paul took pledges of the churches to which he preached, and counted on their fulfillment.

Southern Baptists are to make a canvass very soon for pledges to all our denominational work, for the support of our Christian institutions and the furtherance of the gospel. Not to do this is to gamble with the gospel and put the souls of men in jeopardy. Not to do this is to take many chances of utter failure. Not to put on the canvass in a church and secure pledges for the support of our Christian program is to stake the interests of the kingdom on the chance of good weather, or good health, or some favorable turn in the affairs of the members in the months to come. No church can go into this gambling

business when all the work of God is risked on an unfavorable or favorable condition when you "pass the hat around".

We condemn roundly the conduct of Catholics in running gambling devices for the benefit of their churches. But the church which fails to make intelligent provision for adequate means to carry on the work of the kingdom and depends upon the weather, or the emotions of the church members at the time a collection is taken, is gambling in the most sacred and spiritual things of the kingdom. Don't fail to make the canvass of your entire membership and secure the work of the kingdom against chance.

WAS PAUL JEALOUS?

2 Corinthians—Chapter Eleven

There are those who believe that jealousy exists among preachers. They are human, and some of them are very weak and it need not surprise us if there crops out a feeling of jealousy among them. It is quite likely that there were people at Corinth who attributed Paul's defense of his ministry to his personal jealousy of Apollos or of Peter. There were certainly divisions among the Corinthians, which gathered about Paul and Apollos and Cephas (or Peter); and this made the situation a very delicate one for Paul to handle. It may be said with confidence that neither of these three men was personally responsible for such a situation, that they did not encourage it, but were deeply pained by it. It is probable that Peter had never been to Corinth, but that certain Judaizers used his name to further their ends and provoke the party spirit. The situation was tense and delicate, but Paul met it bravely.

As to the question of jealousy, that can be answered by yes and no. There was no personal feeling because of preference being shown to some other preacher. This did not move Paul; but he did feel deeply for the safety of these people who had been led to Christ by him, and he was intensely anxious that they should not be led away from the truth of the gospel. He says, "I am jealous over you with a godly jealousy", or a jealousy of God; such a jealousy as God has for his children, a feeling toward them inspired by a holy concern that they may be kept true to the faith of the gospel and the life that is in Christ. He had acted the part of the groomsman, as John the Baptist did, and he longs to present them to Christ as His bride unsullied.

Frankly, he is uneasy and distressed. He says, "I fear lest as the serpent beguiled the bride of the first Adam, your minds should be corrupted from the simplicity and the purity that is toward Christ". Paul was not like some modern liberals who thought it made little difference what ideas one held about Jesus, or about the great truths of the gospel. He knew that if the truth were corrupted the religion of Jesus was gone; that it would not reproduce, that only the pure word of God would beget children of God. If we have to contend for the faith today, remember that we have no bigger fight on our hands than Paul did in the churches which he himself founded. God help us to be faithful and victorious.

Paul is apologetic for seeming to defend himself personally. But his concern is for the truth. He asks that they bear with him. Notice the danger points which he indicates. He says "If he that cometh preaches another Jesus; or if ye receive a different Spirit; or a different gospel". These are the places where the fighting is fiercest and most necessary; the person of Jesus, the personality of the Holy Ghost; and the gospel plan of salvation, the way to be saved. If these are different, if there is fault here, there can be no true Christianity. The translation at the end of verse four is wrong in Am. Revision. Paul does not say ye do well to bear with him (the one preaching falsehood), but with me, with

Paul, who is asking forbearance for his self defense.

Paul is writing under great provocation and agitation. He says they compel him. There is no way out. He must say it. And so he says, "I am not a whit behind the very chiefest apostles". He appeals to his teaching when he was with them. He may have been "rude in speech", but not in knowledge. He explains why he did not demand financial support from them while in Corinth. He was determined to give those who were disposed to be critical no occasion for finding fault. They could not say that he had any mercenary motive. Even when he was in dire want he did not accept anything from them, but his needs were supplied from Philippi. He handles without gloves those who corrupt the gospel and mislead believers for personal ends. They are "false" apostles, deceitful workers, fashioning themselves into apostles of Christ; even as Satan has been known to do.

Again apologizing for defending himself, verses 16 to 21, he is really defending them and the gospel; he plunges again into his defense, verse 22 ff. He is all they claim for themselves and more "a Hebrew, an Israelite, of the seed of Abraham". No Judaizer could show a better lineage or be a more devoted son of the favored race. They had nothing on him. He could trace his lineage all the way back. And as for personal devotion to the apostolic office there were none who could approach him. Here he speaks of his toils, prisons, stripes, from Jews and Romans, stonings, shipwrecks, journeyings, perils of every sort, sleeplessness, hunger, thirst, cold and nakedness. How dare any man ask for further credentials? Then there is his anxiety for the churches, his sympathetic suffering with every stumbling saint. He calls on God the Father of the Lord Jesus to witness that he is telling the truth.

Is he not entitled to be jealous over them with a godly jealousy? No mother ever watched with more anxious heart the progress of a son for whom she had gone down into the jaws of death than did Paul over these souls for whose spiritual life he was responsible. No greater burden ever rested on a mother's or father's heart than he carried as he watched over the safety of their faith when it was in danger, and fought for the truth of the gospel that it might abide with them.

The editor had a good introduction to Panola County Association by a night spent in the hospitable home of Pastor J. W. Lee of Batesville. And then a ride in his car out to Liberty Hill Church where the association met at ten o'clock. Brother H. L. Johnson has been pastor here for more than 38 years; the record, so far as we know for present long pastorates in Mississippi. Most of the members were probably born since he began his work there, and they are still loyally following his leadership. He was there and still carrying on. Other pastors were J. W. Lee, W. E. Lee, S. P. Poag, and Brethren Shepherd, Grafton and Hickman. The officers were all from Como, Brother Taylor Moderator, Brother W. E. Lee Clerk and Brother D. C. Perkins Vice-Moderator. The Committees were soon appointed and functioning. Brother S. P. Poag was appointed to preach the associational sermon, but generously had it postponed till the next day, and the editor preached the doctrinal sermon according to the request made a year ago. The devotional exercise was led by Brother Hickman and the singing by Brother Grafton. The dinner was ample and satisfying. The W. M. U. had the first hour after dinner with Mrs. Fitzgerald in charge and Mrs. McMahon keeping the record. Reports were given from every society in the county. Mrs. Keeting made a talk on Tithing, and Mrs. Fitzgerald made the vice-president's address. They voted to hold their meeting next year two weeks before the association. The report on Missions was read by

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Brother Mitchell of Sardis and Pastor Hickman made a good address. The report was definite and comprehensive. By request the editor spoke to the report, putting emphasis on tithing as the way to meet the present need and enjoy the favor of God. There was much work left for the next day, but we had to press on to another meeting.

Will somebody tell us what has become of Krishnamurti? Don't know him? Well, that will be true of everybody in a few years.

Rev. Spencer B. King becomes Superintendent of State Missions in Georgia and assistant to Dr. A. C. Cree as Executive Secretary.

Contract has been let for a new building by the church at Decatur. Dr. R. A. Venable has been pastor here for several years.

Rev. S. M. Ellis of Memphis and the young daughter of Pastor W. A. Sullivan of Drew were both in the Baptist Hospital in Memphis for operations last week.

Southside Church in Meridian has secured a desirable lot and will soon begin construction of a new church house. Rev. Blanding S. Vaughan is pastor.

We noticed recently at the Grenada Hotel that cards were very much in evidence, but we found no Bible in either room in which we stayed. These two things seem not to go together. Page the Gideons.

On last Sunday the church at Marks called Rev. D. H. Hall and it is hoped he will accept. He is a native of New Albany, an alumnus of Mississippi College and of the Louisville Seminary. He has been pastor at Erlanger, Ky.

Science is the ascertaining and orderly arrangement of facts. Philosophy is the discovery of truth by means of reason, and the intelligent statement of it. Religion is the possession of eternal life, and its expression in righteousness, peace and joy in the Holy Ghost.

According to Catholics, Valentino was never married, though he had three wives and was making progress toward getting another one, all because the ceremony was not performed by a priest. But his living with these women did not prevent his burial with Catholic ceremonies. And it did not seem to offend the movie fans who flock to see his pictures.

Harnessing God is the singular title of a new book by Paul Rader and published by Doran. But it is a significant and expressive title, for the book is intended to bring God into the soul and life of the reader. It is frankly favorable to what is called divine healing and urges the need of the fullness of the Holy Spirit upon every believer. The author is expectant of a great revival and lays down certain conditions for its coming. The book is a tonic and challenge to faith which many hungry souls will welcome. There are only 110 pages which may be read in three hours or less. The price is \$1.25.

Judge C. P. Long of Tupelo, who is always interested in every benevolent enterprise, is giving whatever spare time he has to help finish the Blue Mountain Endowment subscription. He has recently sent in \$145.00 from Shannon, \$20.00 from Buena Vista and \$17.00 from Plantersville. Only \$15,000 more is needed and the Feild Co-operative Association gives the rest. Brother Long says that if Mississippi Baptists can't raise this before the Convention meets they ought to quit business and go into bankruptcy. Every Sunday School that has not helped ought to send a contribution immediately to Dr. L. T. Lowrey at Blue Mountain.

It is said that in 56 towns in the Ukraine in Russia many Jews and Gentiles are intermarrying.

While only a small percentage of Americans have gone to college, yet 65 per cent of the people mentioned in Who's Who attended college.

There were 841 present at Sunday School in Calvary Church, Jackson, last Sunday. How was it at yours? Clinton Sunday School reported over 500.

The Queen of Roumania on her way to America is enjoying the greatest publicity of her life. The reporters aboard the Leviathan even tell us when she blows her nose. Great is Democracy!

Brother A. E. Lucas brought his little five-year-old boy to the Baptist Hospital for treatment after a serious injury in a gin. The little fellow is recovering but will have only partial use of his arm.

Wayne B. Wheeler, national counsellor for the Anti-Saloon League, himself a Republican, is urging the election of a Democrat as U. S. Senator in Pennsylvania because the Republican nominee is ingloriously wet.

The Word and Way thinks that the visit of the Queen of Roumania to this country furnishes a good opportunity for a protest against the constant persecutions of Baptists in her country by the Orthodox Greek Church.

Our efforts at building up the subscription list of The Baptist Record are sometimes negatived by the carelessness of a church treasurer who neglects to send the check for the quarterly payment, and a big list of names has to be dropped. And the people wonder why the paper does not come.

Among the students enrolled at Southwestern Seminary are missionaries who have been in Burma, Japan, China and Brazil. There are ten of these. There are fourteen other students from foreign countries including Russia, Holland, Canada, Japan, Egypt, Roumania, Philippine Islands, Mexico, Peru, Latvia, England, China and Brazil.

The meeting of governors, planters, bankers and others interested in cotton, which was held in Memphis last week started an organization and agitation for holding 4,000,000 bales of this year's crop and reducing the acreage for next year. It is believed that these measures will have good effect in stabilizing the price and bringing it up to where the crop will not have to be marketed at a loss.

Points for Emphasis by Hight C. Moore of the Sunday School Board is out for 1927, the tenth annual volume. It is the most comprehensive brief commentary on the Sunday School Lesson we know anything about. More than that, you don't have to be always watching to see that some unspiritual teaching has not crept in. It can easily be carried in the vest pocket, and we suppose sells still for forty cents.

The First Church of Meridian last Sunday called Rev. John R. Buchanan of Paris, Tenn., as pastor. This is not the first opportunity that Brother Buchanan has had to return to his native state, having declined other calls, but we hope he will feel that this is the Lord's hand directing him and will come home. He is an alumnus of Mississippi College and of the Louisville Seminary, the son of Dr. J. E. Buchanan of Blue Mountain, and son-in-law of Dr. W. T. Lowrey. He is known among his former college mates as John Buck. He has done splendid work at Paris, Tenn., where he is now pastor.

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WHY I TAKE ALL THE BAPTIST PAPERS

By John Jeter Hunt

For several years past I have been taking all of the Southern Baptist papers, and at least one Northern paper. I know of no better investment in reading material. Let me give some reasons for this conclusion:

1. First of all, the expense is not so great as might be imagined. The total outlay involved does not exceed thirty dollars.

2. All of us need at least a Southwide view of the tasks which confront us. And we might as well confess that naturally we are provincial in our thinking. That is to say, we are prone to think just as the people of our sections have always thought concerning a certain type of men, movements and methods.

3. We are not competent to vote wisely in our State and Southern Baptist Conventions unless we have the viewpoints of brethren who differ with us. I was born on the Atlantic coast and the first ten years of my ministry were spent in the trans-Mississippi country. I have often wished that every Virginian could spend at least a year in Arkansas or Texas, and that all the visits might be returned.

4. It would greatly expedite the orderly progress of our Southern Baptist Convention if those who speak on controverted measures could do so in the light not only of the differences of opinion which arise at the time, but also of the historical background out of which many of those differences spring.

5. It would greatly strengthen the ties of fellowship could we all know the different sections and the men who represent them better. Ten years in Arkansas vastly changed my thinking about a people at whom I had looked askance from the Virginian point of view. And I was able to tell hundreds of Arkansans that the people of Virginia and the Carolinas were not altogether as they perceived them.

6. We miss some of the richest treasures of current religious literature when we read only one or two Baptist papers. For instance, here is a paper which regularly contains the richest sort of commentary on the Sunday School lesson; here is another that beats the South in its editorials; here is another that can smell a heresy five miles away, whether it is there or not; here is another that always magnifies the things which are good, and beautiful and true; and here is still another which scans the horizons to tell you what everybody is doing. I have twenty scrap books into which I gather many fine things from these various papers.

7. Last of all, it doesn't take long to read these papers; I mean to read—well, you know what I mean. And when you have read them you feel like thanking God for a great people who are different, and yet one; for the workers who are far separated, and yet toil for the same noble ends; and for the newspapers which burden themselves with other people's burdens, hoping that all of us will want to know.—Watchman-Examiner.

Rev. L. O. Leavell of Ripley, Tenn., has been called to Leland Church and it is thought he will accept. He is one of the large family of Leavells reared at Oxford, an alumnus of the University and of the Louisville Seminary, and has made good in his present pastorate. Should he accept the call to Leland his friends will give him a hearty welcome to Mississippi.

WHAT SOUTHERN BAPTISTS OUGHT TO DO NOW

(L. R. Scarborough.)

I should like to sum up in brief word my conception of the task and duty of Southern Baptists as they face the fall round-up and the state conventions.

Encouragements.

1. There is a good spirit, unifying, constructive, non-critical, southwide, as I have been able to interpret. The spirit of acrimony and controversy seems to have largely passed, thank God.

2. There is general prosperity in some places too much rain, in some places not enough, some storms, in some places farm pests—but general prosperity. The people have the money to take care of Christ's causes, if they are willing to give it.

3. The organizations seem to be functioning throughout the South in an effective way. The denominational and church leaders seem to be on the job anxious to do a worthy thing for the Master. There is a returning confidence in leadership everywhere. God is to be praised for this.

These are encouragements.

Our Plain Duty.

I give my conception of our duty.

1. We should cultivate confidence all up and down the line—confidence in pastors, in denominational leadership, and build the confidence of comrades in a great common cause. Otherwise we hamper every feature of the work.

2. We should lay our hearts bare before almighty God encouraged by His promises, obedient to His commandments, surrender to His will, and let the full weight of Christ's commission bear down upon our consciences, our conduct, and our pocketbooks.

3. We should revalue all of our causes and re-emphasize the necessity and importance of their ongoing. We should put missions, education and benevolence in the same place which Jesus Christ gave them in His commandments and ministry and realize His passion, even death on the cross for all these causes. The maintenance of the mission spirit and organization, the establishment and equipment of our schools, hospitals, orphanages and other enterprises a real necessary to life of our churches and the progress of the cause at home as well as abroad.

4. We should remember that the results in all the fields, of education, missions and benevolence, justify the outlay of money, the expenditure of energy, and make the best possible investment for life and money.

5. I believe that every pastor and leader of every sort, from Maryland to Mexico and from Missouri to Florida, should throw himself and herself, full-length, into and behind and under and around the unified program, under the leadership of associational, state and southern Baptist organizations, to take this fall the most vigorous, well-wrought-out, well-planned, enthusiastically-pushed and most gloriously prayed thru movement for a large, liberal, sacrificial offering for the unified program. The deficits in the running expenses of Home and Foreign Missions, of Education and of nearly every school and hospital and other cause, call upon us to make the most liberal offerings and go beyond what we have ever gone before. Such great cash round-up would save our causes, re-establish the conquering morale of our people and put us forward in a wonderful way.

6. I regard that nothing is more important for the ongoing of each and every local church and every cause—state and south-wide—supported by our Baptist brotherhood and absolutely vital to the ongoing of the kingdom of Christ as committed to Baptists, than that this coming season the leadership, local and general, shall give itself without reserve to the establishment in every church, large and small, of the unified budget, seeking to enlist every member, on the basis of the tithe as a minimum, to weekly con-

tributions. We ought to magnify at this time the denominational interests, as well as the local interests. It is requested by the Southern Convention that the churches give the denominational budget at least a fifty-fifty chance with the local budget. The pastors and church leaders ought not to allow local matters to destroy nor limit nor embarrass the denominational matters.

7. I believe that we ought to make for great state gatherings this fall and I urge the pastors to rally their people and take them to these state meetings in great numbers. Go praying, trusting, singing the songs and sounding the notes of confidence, conquest and worldwide victory. Let us make our state conventions preeminently constructive, unifying, evangelizing, deeply spiritual, full of the power of prayer.

If Baptists will do these things the cause of Christ in our hands will reach the highlands and go on marching to victory.

An Illustration.

Seattle, Washington, is located between the sea and two lakes, Lake Washington the larger and Lake Union the smaller. Both of these lakes were higher than the tidewater from the Pacific Ocean. Lake Washington was opened so that it ran into, about eight feet deep, Lake Union. Lake Union was, consequently, deepened. The government made locks and a canal, so that the big ships from the sea would be carried up into Lake Union in the suburbs of Seattle.

One of the purposes of this great expenditure of money was for the purpose of clearing the big ocean liners from barnacles. The barnacles gathering on the bottom and sides of the ships greatly hindering their progress and to be cleared of these must put in dock at large expense; but when these large ships go up through the locks and canal, into the fresh water of Lake Union, the life-giving power of the fresh water dissolves the grip of the barnacles on the side of the ship and the ship is speedily cleansed of its embarrassment and hinderance.

My prayer is that by a great spirit of co-operation, prayer, spiritual evangelism, worldwide missions, loyalty to the commands and principles of Jesus Christ, impassioned like He was for a lost world, Southern Baptists may get out into the fresh water of Christ's cleansing love and spread their sails for a new, great and greater conquest of the world. United, with a heroic spirit, with systematic, regular, proportionate and liberal support of all our causes, impassioned with New Testament evangelism and endowed with Holy Spirit power, we can do a marvelous work for Christ. As for me, I am committed to this program. Under the leadership of our pastors, our associational, state and southwide organizations, let us every man and woman, go in to do our best this year for Christ's sake and for the sake of the dying world.

THE SACRIFICES AND JOYS OF THE EVANGELIST

The work of the evangelist is distinct. He holds a unique place in the Kingdom of God. The word evangelist does not occur very often in the New Testament. Once in reference to Phillip the evangelist, once in reference to the work of evangelism and once in reference to church officers. Paul called the duties, obligations and responsibilities of the evangelist a work. To me this phrase sounds like a man talking who had had some evangelistic experience. When Paul said to Timothy "Do the work of an evangelist" he knew what he was talking about. He knew that it was a work, a hard work, a difficult work, a sacrificial work, but a glorious work. In this article I wish to call your attention to the sacrifices and joys of the evangelist.

First let us notice the sacrifices. They are many. This short article will not permit me to mention all the sacrifices that the evangelist must make, only the most important and trying

ones. First among these comes the giving up of home life. To one who loves home, this is perhaps, the most severe of all. With this sacrifice goes the comfort and contentment that cannot be had elsewhere. The library of good books and the love of general reading must be given up to a great extent. Then there comes a host of minor things, such as, regular habits, a stipulated salary, close personal friendship in service and general kingdom building. This incomplete catalogue of sacrifices coupled with opposition, criticism, nervous strain, all kinds of food and water, and some failures, puts the evangelist in the shadow of the valley through which the Apostle Paul walked. This realm is no place for those who love ease and rest. The task requires every ounce of energy and strength that any individual possesses. Only those who feel called of God to be an evangelist, love the souls of men and the Kingdom of God will remain in this field of work. To them the sacrifices are insignificant. The opportunities glorious. The joy unspeakable. The thrill of winning lost souls overbalances any sacrifice that the evangelist is called upon to make. The pleasure of seeing the light dawn on those who sit in darkness, and hearing them confess Christ and seeing them come to acknowledge Jesus, is sufficient reward for making the supreme sacrifice—life itself.

The joy of the evangelist is threefold, that is to say, there are three stages to his joy. Now, later in life, and when Jesus comes again. When souls are saved that brings immediate joy to the evangelist. Later in life when he meets those who were won to Christ through his efforts, and learns of their growth and development he rejoices again. The greatest joy I think will come to the evangelist when he stands on eternity's shore and the redeemed are presented to God by the Savior and due reward is given to those who won them to Christ. Will the evangelist share this joy alone? No, many times, no. The hard worked pastor who has been faithfully sowing the good seed, the faithful Sunday School teacher and the loyal deacons who have held the church together will share in this joy. The evangelist enters into the labors of others and they both rejoice together. I recall now some very happy events as I have labored with pastors in evangelistic campaigns. A man eighty-four years old, who had spent three years in the penitentiary was saved. I shall never forget his manner of coming. The first night of the meeting he slipped into the church and sat down in a back seat. The next night he came a little closer. As the meeting warmed up he came closer and closer and manifested more and more interest. The amazed expression on his face revealed the inner feelings of his heart. The last night of the meeting he surrendered to Christ and joined the church. It is worth living a life time to see a sinner like that saved and coming to Christ. The church rejoiced, the pastor rejoiced, the evangelist rejoiced and there was joy in the presence of the angels in heaven. Many cases of great conversions could be enumerated here, but let each soul winner fill in with his own experiences of leading the lost to Christ. Hundreds of cases could be given, not of the extreme type, but of as much importance to the Kingdom of God. Boys and girls of a tender age, with a life before them, have come. Some to be pastors, some to be evangelists and some to be missionaries. Joy that has as its source work like this is eternal and full of glory. Sacrifices are insignificant. Honor or fame is nothing. Money is as a filthy rag. It is this joy that keeps the evangelist on the firing line, the pastor fighting against all odds and the missionary on the foreign field. Let's think more of our joys and less of our troubles, or sacrifices.

I had walked life's way with an easy tread,
Had followed where pleasures and comforts led,

Until one day in a quiet place,
I met the Master face to face.

With station and rank and wealth for my goal,
Much thought for my body, but none for my soul,
I had entered to win in life's mad race,
When I met the Master face to face.

I had built my castles and reared them high,
With their towers had pierced the blue of the sky,
I had sworn to rule with an iron mace,
When I met the Master face to face.

My thought now is for the souls of men,
I have lost my life to find it again,
E'er since one day in a quiet place,
I met the Master face to face.

SCOTT COUNTY BAPTIST ASSOCIATION

We can almost say that "just among ourselves" the Scott County Association held its sixth annual session on Wednesday and Thursday last with Harpersville Baptist Church. We cannot make a mistake in speaking enthusiastically of this meeting, for one of Mississippi's best pastors said at the close of the session that he had been attending associations for thirty years, and this was the best one he had ever attended; many agreed with him.

Bro. R. L. Wallace was elected Moderator for the fifth time, this shows that he is a very unusual one; we have not seen a better. In fact, all of our men seemed to be the right ones in the places. Mr. Berry Slade who has before proved himself a very efficient Secretary, was again chosen. Most of the churches were represented by messengers.

The association sermon was ably preached from Matt. 14th by Rev. G. S. Jenkins. A splendid message and as is his custom he gave Bible authority.

One appreciated feature of the first afternoon, was the inspirational address by our State Secretary of Missions. Dr. Gunter's visit and talks always inspire us to attempt greater things for our Master.

Pastors attending were: R. L. Wallace, G. S. Jenkins, W. L. Meadows, J. L. Hughes, G. W. Nutt, G. M. May, J. E. Lowe and J. W. Kitchings. We shall not dwell on their good qualities for we sincerely desire "hands off", we need them and want them.

We had instructive reports and discussions on the following topics: Missions, Orphanage, Hospitals, Ministerial Relief, Education, B. Y. P. U., Sunday School, Publications, Laymen's work, Colleges and Social Service. The report on woman's work was made by the Superintendent of that department. The W. M. U. Executive Committee met at this time and made plans for their annual conference. Having last year "divorced" the men they will have their meeting at Hillsboro Church on fifth Sunday in October.

At the evening song and praise service there were interesting discussions of the Southern Baptist program, Stewardship and Budget.

What Southern Baptists Are Doing—J. L. Hughes.

What Mississippi Baptists Are Doing—J. E. Lowe.

What Scott County Baptists Are Doing—G. S. Jenkins.

What Each Local Church Can Do—W. L. Wallace.

One of the most progressive steps was that of the Laymen. Mr. S. E. Lackey recommended that a field man be employed for this county for one-fourth time, offering to defray the expenses of such a worker. So great things are to be expected of our laymen during the coming year. Mr. T. W. Townsend was chosen as our messenger to the S. B. C., expenses to be defrayed by the association.

The Baptist Record was represented by G. W. Nutt.

Budget Department

By J. S. Deaton, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

SYSTEM VERSUS SPASM

There are in general two chief methods by which men undertake to achieve results. One is the method of system, the other the method of spasm. Watch men in the business world, in professional life, in their play, in their domestic affairs, in their religious efforts. You will find that a fairly sharp separation may be made among them on the basis of this distinction. Some men have a definite plan by which they work, while others carry on their undertakings by fits and starts.

Churches may be divided in much the same way. Some churches go steadily ahead, adhering within reasonable limits to a carefully made schedule, while other churches depend almost entirely upon special occasions and high pressure methods. Unfortunately the latter are in the overwhelming majority in our Southern Baptist Zion.

Think for a moment of the disadvantages of the spasm method. In the first place, spasmodic effort depends too much upon sentiment and feeling. Now, the emotions are a powerful source of action, and we are not to ignore feeling as a factor in human life. It is quite clear, however, that the emotional life should be under the control of the intellect, rather than the reverse. When emotion dominates a man, we say that he lacks poise and balance. The very word "spasm" denotes an abnormal condition, in which the organism is functioning in an overwrought and unstable fashion. Neither an individual, nor a church, can achieve the best results in such a condition.

Again, spasmodic effort depends too much upon times and seasons. The time set for the special effort, or the big drive, or the campaign, may prove unpropitious. Scores of unfavorable circumstances may develop. Accidents may happen, health break down, weather become inclement, other interests may conflict, and any number of other things interfere. More than once unfavorable weather conditions have proven disastrous to our plans for a great South-wide ingathering of offerings for Missions. It does not seem reasonable that a God of providence and order should approve and bless plans contingent upon mere outward conditions. Such efforts are not productive of the highest type of Christian character, and we may rest assured that He is more interested in our motives for giving than in the amount given at our convenience.

Think for a moment of the advantages of system. The man of system is in harmony with the forces of the universe. He harnesses emotion to his task, but he puts mind in charge. He is not easily stampeded in a crisis. He is prepared against contingencies. His plans take into

During the afternoon a request came from the members of the congregation for a solo from Mrs. G. S. Jenkins. She favored us with a beautiful soul stirring message in song.

A very noticeable feature was the hospitality shown us while with this splendid little church of which W. L. Meadows is the much loved pastor. They made us wish for an early repetition of the invitation to meet with them.

The body adjourned to meet with Springfield Baptist Church (which is six miles south of Morton) on Wednesday after first Sunday in October of next year. We believe that to "go forward" was the determination of all present.

—Mrs. Jeff Kent,
Associational Reporter.

account difficulties and disappointments. He may fail at minor points, but his system practically guarantees him against failure in the main. He develops systematic and orderly habits, both of thinking and of acting, which have a strong and wholesome influence upon his character.

It is not otherwise with a church. The church that makes a careful plan for its finances, for instance, and sticks steadily to that plan, will accomplish several great ends. First, it will actually raise far more money. It is far easier to secure the gift of one dollar a week for a year than it is to secure a gift of fifty dollars in a lump sum. Small gifts made regularly by a large number of people will total more than large gifts made occasionally by a few people. Again, it will develop a deeper interest in the life and work of the church. When giving is made a regular part of the church's worship, those who give will experience a new joy as they worship God through their offerings. Furthermore, the reflex influence of regular and systematic giving will affect the development of character, making for growth in Christian graces and fruitfulness in Christian life.

Last year's reports show that seven-eighths of the total amount given during the Convention year by our churches was given through the Budget plan. True, we did not raise as much as we ought to have raised, but when we remember that this was given without special campaign or high pressure methods, we should thank God and take courage. Just as the task of every pastor is the enlarging of the inner circle of faithful members of his church, so our supreme task is the constant enlarging of the number of systematic and proportionate givers. It is no impractical dream that this number may be doubled within the next two or three years, and then we shall have a steady, dependable income, which will, in some measure, at least be adequate for our needs and which will not be contingent upon special appeals and spasmodic campaigns.

The hope of the future lies in the ever-enlarging circle of churches which make up a careful budget of receipts, and expenditures, which will secure a steady stream of weekly and monthly contributions sufficient to balance the budget and forward this money to headquarters at the close of every month. This will not obviate the necessity for information and appeal, but it will not make our causes depend upon chance and circumstance for their support. Let us guard carefully against any plans, local or South-wide, that would tend to break down the achievements thus far accomplished, or to discredit the effort to bring other churches into this company of those where system in the Lord's work has replaced spasm.

From C. M. Brittain, Mission Secretary of Florida, we received the following telegram:

Miami Baptist pastors in conference prayerfully ask Southern Baptists' assistance in rebuilding houses of worship. Twenty-one churches in storm area suffered more or less severely while many are a complete wreck. Contributions forwarded to Baptist Mission Headquarters, Jacksonville, Fla., C. M. Brittain, Treasurer, will be gratefully acknowledged.

First Church, Jackson, Tenn., will publish quarterly in their church paper the names of all members contributing to church objects; also the names of those not contributing. Any member not contributing for one year is dropped from the roll.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

MRS. A. J. AVEN, *President*, Clinton
 MISS M. M. LACKEY, *Editor and Corresponding Secretary*, Jackson
 MRS. R. L. BUNYARD, *1st Vice-President*, Madison
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 MRS. HENRY F. BROACH, *Personal Service Leader*, Meridian
 MRS. R. B. GUNTER, *Stewardship Leader*, Jackson
 MISS M. M. LACKEY, *Editor W. M. U. Page*, Jackson
 MISS M. M. LACKEY, *Treasurer*, Jackson

OTHER MEMBERS EXECUTIVE BOARD

MRS. P. H. VIRDEN, *1st District*, Canton
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 MRS. W. H. VAN LANDINGHAM, *4th District*, West Point

Suggested Leaflets—Supplement to Program November—Europe and the Near East

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The Tithe—God's Law

By referring to the programs of the W. M. U. of Houston, Texas, you will note that the consideration of the subject of tithing was allotted more than the usual amount of time given any one subject. This was true because many believe it is the only way out of the distressing financial condition in which we find ourselves. As Southern Baptists we are in a sorry plight. Debts have piled up, receipts have fallen off, retrenchment has been necessary at home and abroad. We have put on special campaigns, but only with partial success.

Something Is Wrong

Yes, something will continue to be wrong until we come back to God's own plan for carrying on his own work. Until we wake up to the realization that we are God's stewards and that our first consideration—our paramount duty—is the promotion of the kingdom of God.

In every period or dispensation God has given some special revelation of his will as a test to man. Christ is calling out of all nations and peoples those who will constitute his church, and all who stop to study the question, agree that our stewardship of the gospel is the special revelation of the will of God for this the sixth dispensation and is the test Christ is giving his disciples upon which our future reward will be based. Abundant scripture proves this: Ye are not your own, ye have been redeemed at infinite cost. Certainly then, if he owns us, he has the right to assign to us our task and he has done so. Stewardship is the trust that God commits to us, to use all that we are and have for the promotion of the Kingdom of Heaven on earth. The promotion of this Kingdom requires money, and we are to consider at this time what God expects of his stewards in regard to their possessions. Stewardship implies trust, for a steward is a trustee—"one in charge of affairs or possessions not his own". To all of us God has intrusted some of the material things of this world to use during the little time we have to stay here. We are not the owners. God is. We bring nothing into this world and it is very certain we can carry nothing when we go. "The earth is Jehovah's and the fulness thereof, the world and they that dwell therein—Ps. 24:1. "The silver is mine and the gold is mine", saith Jehovah. It is a solemn thing to handle trust funds, especially when they belong to God. Sooner or later we will hear him say: "Render an account of thy stewardship". Baptists have zealously declared the Bible to be their only rule of faith and practice, but in the matter of giving we have resorted to our own plans and proportions. The Bible plan has been ignored. When

God created the human heart, he placed therein certain principles: one is, that all men everywhere reach out after a God and therefore worship something. The heathen in their blindness bow down to wood and stone. We observe the heathen bringing gifts to their gods, often putting us to shame by giving their best.

In the morning of creation when the Father God spoke to man directly, he taught him that a definite portion of his increase was to be given back to him,—thus the law of the tithe was established. There are those who say that tithing was a part of the Mosaic law, binding only upon the Jews. Tithing was not originally a Jewish institution, but was practiced hundreds of years before Moses and by other nations besides the Jews. Indeed the custom seems to have been universal. It was part of God's moral law originally revealed to man. And since Abram and the other patriarchs, the Jews, and even the heathen nations, all gave the tenth rather than some other portion, it must have been recognized as the Law of God for all time. Binding five hundred years before the Jews, binding upon the Jews, it must be binding now, as the law has not been repealed. "I came not to destroy but to fulfill the law".

Why do we pick out this particular law of the tithe and say, "Because Jesus did not discourse at length upon it, it is no longer binding?" It is no stumbling block to us if Christ does not reiterate the law of the Sabbath, and no more should it be if he does not repeat this law of the tenth. Why should he waste his time in talking of institutions which were as old as creation? If the Jews gave a tenth under the law, surely we who live in the light of the fuller revelation should give more than the tenth. Mark you, however, that the tithe was the beginning—the minimum rate, so to speak, of their giving—over and above the tithe there were to be free will offerings and love gifts. So should it be with us today. "Upon the first day of the week let everyone of you lay by him in store as God hath prospered him"—1 Cor. 16:2. Are you among that large class who imagine that if they were rich they would be conscientious tithers? Luke says "The man who is honest in a small matter is honest in a great one also". If God cannot trust you with that ten dollars neither could he with ten thousand. "Bring ye all the tithe into the storehouse". Do you think it likely that God who has a plan for everything he created from the snowflake to the stars that whirl in their shining courses, would not have a definite financial plan for his kingdom work? What man would establish a business without making arrangements for money whereby to conduct it? Jesus himself asks who would be so foolish as to start a business enterprise without counting the cost? We have no right to question any of God's commands. Our giving is not for his benefit, but for ours. The tithe is our test. Some say that money is the acid test, for if the Christian steward is found faithful in the administration of his possessions, he is usually found faithful in all things else. "Bring ye the whole tithe". When a banker who handles trust funds uses that money for him-

self, he is termed an embezzler and is on the road to the penitentiary. God, speaking through Malachi uses even a stronger term in reference to those who have kept the tithe money for themselves. "Will a man rob God?"—Steal from God? We sing "I love him because he first loved me, and purchased my salvation on Calvary's tree", then we give Him the leftovers.

Dear women of our union, what can be done to relieve this distressing situation? Humbly, but with profound conviction, I say, that if God's law of the tithe is ever established as a rule of practice among us it will rest largely with the women. "And all the women that were wise-hearted, brought a free-will offering unto Jehovah"—Exodus 35:25-29. By many parables Jesus taught that through the administration of our stewardship, we are tested, with a view to larger trust in the future. There was a rich man who had a steward. He called him and said, "What is this I hear about you? Render an account of your stewardship, for I cannot let you hold it longer". When he realized that his stewardship was about to end he got busy. That is just what Jesus is trying to get us to do, to lay up treasure in heaven. Our coinage here is gold, but in that far country to which we are going the coinage is souls.

(Signed) Mrs. Lula May Carter.

Louisville, Ky., Oct. 8, 1926.

Miss M. M. Lackey,
Jackson, Miss.

Dear Friend:

Already we are getting boxes and barrels at the school with no name at all attached, so that we have no idea to whom we are indebted for these lovely gifts. Will you put a tiny note in your paper and ask that the women please put name and address plainly on boxes and barrels when sending things to the Training School and if possible drop us a card.

School is again settled for another year of work. We have a lovely group of students this year, though not quite so large a number as last year, due we think more to the tragical condition of our Boards than any other reason.

Remember that I count always on your love and prayers. Your friend,

—Mrs. Janie Cree Bose, Principal.

Attention Elizabeth Kethley Circles!!

Will you please at your earliest convenience write me. I have some information I should like to give you.

—Fannie Traylor.

That was a great meeting at Picayune in which Pastor Roland Q. Leavell was assisted by Brother S. G. Posey, and the Armstrongs as singers. Seventy-two were added to the church. It is said to be the greatest meeting in the history of the church. Hallelujah!

Meadville Church has just enjoyed a good revival meeting in which it is reported many were added to the church, 16 of them by baptism. Pastor W. A. Green was assisted by Brother J. M. Metts of Durant.

Church
Alcorn C
Corinth
Corinth
Hinkle C
Kossuth
Tishoming
Union
Bethlehem
Brush C
Crane C
Fair Ha
Farmingt
Glens
Harmony
Jacinto
Kemps
Liberty
Lone Oak
Love Joy
Mays Cr
Shady G
Shiloh
Tumcumb
West Cor
Rienzi
Holly

Bay Spr
Bethel—F
Decedar
Dushau
Eden
Loun
Montrose
New Fel
Poplar S
Stringer

AMOUNTS CONTRIBUTED BY CHURCHES

ON THE
1926 Program

From January 1, 1926
To October 1, 1926



This tract contains a list of Baptist churches in Mississippi which are supposed to be cooperating with our State Convention and denominational work. You will note in this list the churches which have made contributions and the amount contributed from January 1st to October 1st, 1926. You will also observe the names of those churches from which we have not thus far this year received any contributions.

Those churches which have made pledges for the year to the Cooperative work will be enabled by comparing these receipts with the amount pledged to ascertain the amount due at present.

We are trusting that every church which has made a pledge and is now behind will pay up in full by the close of this month and that those churches which have made no pledges at all may send in a liberal offering for our mission, education and benevolent work. Please bear in mind that the books close the 31st of this month and that the contributions should reach us not later than the morning of the 31st of October. If sent earlier, it will be much better.

MISSISSIPPI
BAPTIST STATE CONVENTION BOARD
R. B. GUNTER, Corresponding Secretary
Jackson, Mississippi

ALCORN CO. ASSOCIATION

Church	Amount
Alcorn Co. Association	\$ 55.44
Corinth First	2,650.32
Corinth Tate St.	161.56
Hinkle Creek	75.00
Kossuth	40.00
Tishomingo	130.00
Union	10.00
Bethlehem	\$ 000.00
Brush Creek	000.00
Crane Creek	000.00
Fair Haven	000.00
Farmington	000.00
Glens	000.00
Harmony	000.00
Jacinto	000.00
Kemps Chapel	000.00
Liberty Hill	000.00
Lone Oak	000.00
Love Joy	000.00
Mays Creek	000.00
Shady Grove	000.00
Shiloh	000.00
Tumcumbia	000.00
West Corinth	000.00
Rienzi	000.00
Holly	000.00

\$ 3,122.32

BAY SPRINGS ASSOCIATION

Bay Springs	\$ 980.70
Bethel-Fouke	13.00
Decedar	5.70
Dushau	25.00
Eden	4.24
Louin	62.00
Montrose	130.68
New Fellowship	145.67
Poplar Springs	5.00
Stringer	17.59

Sylvarena	140.27
Antioch	\$ 000.00
Clear Creek	000.00
Concord	000.00
Ebenezer	000.00
Enon	000.00
Fellowship	000.00
Lake Como	000.00
Mossville	000.00
Mt. Nebo	000.00
Randall Hill	000.00
Rose Hill	000.00
Ted	000.00
Union Seminary	000.00
Vernon	000.00
New Home	000.00

\$ 1,529.85

BENTON COUNTY ASSOCIATION

Ashland	\$ 135.00
Curtis Creek	18.00
Flat Rock	4.00
Hickory Flat	31.00
Bethlehem	\$ 000.00
Bluff Springs	000.00
Canaan	000.00
Lonoke	000.00
New Hope	000.00
New Prospect	000.00
Pine Grove	000.00
Pleasant Hill	000.00

\$ 188.00

BOLIVAR COUNTY ASSOCIATION

Beulah	\$ 16.00
Boyle	97.00
Cleveland	199.75
Duncan	239.40
Gunnison	244.50
Merigold	177.59
Pace	30.00
Rosedale	216.58
Shelby	519.27
Walker Hanks Memorial	192.60
Benoit	\$ 000.00
Hushpuckena	000.00
Six Mile Lake	000.00
Immanuel	000.00

\$ 1,932.69

CALHOUN COUNTY ASSOCIATION

Calhoun Co. Association	\$ 29.50
Banner	7.25
Bentley	6.15
Bethany	53.00
Calhoun City	312.56
Concord	77.00
Derma	109.12
Macedonia	9.35
Meridian	95.00
Mt. Moriah	18.14
New Liberty	4.00
New Providence	17.60
Parker	28.13
Pittsboro	65.80
Pleasant Ridge	30.22
Providence	2.60
Shiloh	57.10
Turkeys Creek	7.50
Vardaman	16.32
Antioch	\$ 000.00
Bethel	000.00
College Hill	000.00
Drivers Flat	000.00
Duncan Hill	000.00
Ellzey	000.00
Gaston Springs	000.00
Midway	000.00
Mt. Comfort	000.00
Mt. Tabor	000.00
New Elbethel	000.00
New Prospect	000.00
Old Town	000.00
Pilgrims Rest	000.00
Pine Ridge	000.00
Pleasant Hill	000.00
Poplar Springs	000.00
Rocky Mount	000.00
Sarepta	000.00
Spring Hill	000.00
Union Grove	000.00

\$ 946.34

CARROLL COUNTY ASSOCIATION

Carrollton	\$ 88.55
Centreville	2.00
Coila	60.65
Harmony	4.10
Hickory Grove	6.75
Liberty	5.00
New Shiloh	5.64
North Carrollton	20.50
Vaiden	49.00
Calvary	\$ 000.00
Fairview	000.00
McCarley	000.00

Mt. Pisgah	000.00
New Bethel	000.00
New Salem	000.00
Shiloh	000.00

\$ 242.19

CHICKASAW COUNTY ASSOCIATION

Arbor Grove	\$ 9.00
Buena Vista	10.00
Egypt	150.00
Houlka	111.00
Houston	529.00
Mt. Olive	35.46
Okolona	1,139.24
Pleasant Grove	4.25
Pleasant Ridge	12.50
Providence	37.00
Van Vleet	51.00
Woodland	7.50
Bethel	\$ 000.00
Center Hill	000.00
Friendship	000.00
New Prospect	000.00
New Salem	000.00
Parkersburg	000.00
Schooner Valley	000.00
Shiloh	000.00
So. Okolona	000.00
King's Hill	000.00
Sparta	000.00

\$ 2,095.95

CHOCTAW COUNTY ASSOCIATION

Ackerman	\$ 283.95
Beulah	54.90
Chester	10.00
Clear Springs	3.64
Concord	97.70
Fellowship	13.65
Fentress	12.00
French Camp	63.35
Mt. Moriah	33.56
Mt. Pisgah	48.25
New Haven	10.00
New Zion	66.67
Providence	17.55
Weir	30.76
Bethany	\$ 000.00
Bethlehem	000.00
Bluff Springs	000.00
Blythe Creek	000.00
Crape Creek	000.00
Ebenezer	000.00
McCurtains Creek	000.00
Pine Grove	000.00
Spring Hill	000.00
Wood Springs	000.00

\$ 745.98

CLARKE COUNTY ASSOCIATION

Enterprise	\$ 156.40
Fellowship	70.00
Harmony	44.50
Oak Grove	7.61
Pachuta	10.00
Pleasant Grove	2.00
Quitman	1,256.65
Shubuta	898.11
Union	153.00
Buckatunna	\$ 000.00
DeSoto	000.00
Duffee	000.00
Hepzibah	000.00
Kings Valley	000.00
Mt. Rose	000.00
Mt. Zion	000.00
Northups Chapel	000.00
Palestine	000.00
Phalti	000.00
Pine Hill	000.00
Pleasant Hill	000.00
Souenlovie	000.00
State Line	000.00
Stonewall	000.00

\$ 2,598.27

COLDWATER ASSOCIATION

Center Grove	\$ 22.35
Eudora	18.25
Grays Creek	15.00
Hernando	430.60
Horn Lake	24.85
Macedonia	17.06
New Prospect	13.45
Oak Grove	65.25
Ebenezer	\$ 000.00
Oak Hill	000.00
State Line	000.00
Trinity	000.00

\$ 606.81

COLUMBUS ASSOCIATION

Artesia	\$ 74.00
Border Springs	30.00
Columbus First	3,616.00
Columbus East End	119.70
Old Montpelier	8.00

Mt. Zion	4.80
New Salem	69.70
Pheba	5.00
Pleasant Hill	185.15
West Point	1,550.00
Bethel	\$ 000.00
Cedar Bluff	000.00
Enon	000.00
Hebron	000.00
Mayhew	0000.00
New Montpelier	000.00
Siloam	000.00
	\$ 5,662.35

COPIAH CO.

Antioch	\$ 7.50
Bethel	65.00
Brushy Fork	10.49
County Line	206.44
Crystal Springs	1,654.75
Damascus	133.85
Gallman	41.15
Gatesville	5.00
Georgetown	110.85
Harmony	70.05
Hazlehurst	1,641.13
New Providence	10.00
New Zion	227.59
Palestine	11.37
Pearl Valley	19.10
Pilgrims Rest	139.93
Pine Bluff	224.11
Pleasant Hill	76.10
Poplar Springs	12.20
Rocky Hill	2.00
Rockport	75.44
Sardis	141.25
Shady Grove	185.99
Spring Hill	37.25
Strong Hope	75.63
Sylvarena	23.07
Wesson	155.88
White Oak	99.28
Zion Hill	35.00
Carpenter	\$ 000.00
Gallilee	000.00
Hopewell	000.00
New Providence	000.00
Smyrna	000.00
	\$ 5,497.40

COVINGTON CO.

Calhoun	\$ 23.94
Collins	250.00
Gilmer	22.53
Leaf River	123.50
Mt. Horeb	4.40
Mt. Olive	829.12
Providence	100.00
Rock Hill	16.40
Salem	105.00
Seminary	147.00
Union	16.00
Williamsburg	47.75
Belmont	\$ 000.00
Cold Springs	000.00
Kola	000.00
New Hope	000.00
Ora	000.00
Sanford	000.00
Shiloh	000.00
Taylorville	000.00
Willow Grove	000.00
	\$ 1,685.64

DEER CREEK

Anguilla	\$ 165.44
Arcola	124.75
Belzoni	314.19
Catchings	234.40
Greenville	2,117.00
Hollandale	541.61
Leland	3,744.17
Midnight	18.78
Rolling Fork	135.00
Valley Park	21.40
Bear Creek	\$ 000.00
Bourbon	000.00
Carey	000.00
Four Mile	000.00
Glen Allen	000.00
Holly Bluff	000.00
Louise	000.00
Silver City	000.00
Spanish Fort	000.00
Str. Bayou	000.00
	\$ 7,416.74

DELTA ASSOCIATION

Belen	\$ 163.46
Crowder	111.06
Darling	16.00
Greenwood First	4,983.42
Greenwood Second	114.90
Itta Bena	911.00
Marks	10.00
Money	191.10

Morgan City	58.00
Schlater	35.00
Sidon	37.70
Sledge	59.85
Sumner	671.24
Walnut	25.00
Webb	72.70
Birdie	\$ 000.00
Brazil	000.00
Friendship	000.00
Glendora	000.00
Lambert	000.00
Masie Isle	000.00
Ruths Chapel	000.00
Swiftown	000.00
Vance	000.00
Vernon	000.00
Philipp	000.00
	\$ 7,460.43

FRANKLIN CO.

Damascus	\$ 43.15
Hamburg	29.00
Homochitto	46.07
Hopewell	135.39
Lucien	98.20
McCall's Creek	37.95
Meadville	237.71
Natchez	1,180.00
New Salem	8.00
Providence	75.26
Quentin	79.20
Roxie	35.00
Bude	\$ 000.00
Concord	000.00
Eddiceton	000.00
Morgans Fork	000.00
Mt. Zion	000.00
New Hope	000.00
Pleasant Valley	000.00
Ramah	000.00
Rosetta	000.00
Sarepta	000.00
Siloam	000.00
Spring Hill	000.00
Union	000.00
	\$ 2,004.93

GEORGE CO.

Agricola	\$ 120.00
Lucedale	487.10
Rocky Creek	39.80
Shady Grove	20.00
Union	12.50
Bethel	\$ 000.00
Macedonia	000.00
	\$ 679.40

GREENE CO.

Avera	\$ 5.00
Leakesville	204.50
Pine Level	2.60
Royce	8.00
Sand Hill	3.75
Sweetwater	19.50
Unity	14.25
Antioch	\$ 000.00
Bethany	000.00
Cedar Grove	000.00
County Line	000.00
Fellowship	000.00
Greenville	000.00
Johnson Creek	000.00
Leaf	000.00
Macedonia	000.00
McLain	000.00
Mt. Vernon	000.00
Piave	000.00
Pilgrims Rest	000.00
Pleasant Hill	000.00
Salem	000.00
New Salem	000.00
Washington	000.00
State Line	000.00
	\$ 257.60

GRENADA CO.

Graysport	\$ 26.00
Grenada 1st	1,227.17
Hebron	4.40
Holcomb	100.00
Leflore	30.00
Mt. Paran	19.00
Providence	5.00
Bethel	\$ 000.00
Central	000.00
Elliott	000.00
Hillsdale	000.00
Pleasant Grove	000.00
	\$ 1,411.57

HARRISON CO.

Biloxi 1st	\$ 1,393.13
Biloxi E. Howard	30.47
Gulfport 1st	1,389.03
Handsboro	16.03
Long Beach	120.45

McHenry	23.36
Sharon	17.00
Gallilee	\$ 000.00
Grace Memorial	000.00
Lyman	000.00
Morris Hill	000.00
	\$ 2,989.47

HANCOCK CO.

Bay St. Louis	\$ 77.00
Gainesville	7.45
Harmony	140.25
Kiln	105.00
Logtown	142.65
Napoleon	42.10
Corinth	\$ 000.00
Crane Creek	000.00
Lakeshore	000.00
Westonia	000.00
	\$ 514.45

HINDS CO.

Antioch	\$ 117.93
Bethesda	323.00
Bethany-Redwood	4.75
Beulah	111.75
Bowmar Avenue	127.48
Byram-Macedonia	11.00
Chapel Hill	7.00
Clinton	2,990.50
Davis Memorial	830.15
Edwards	152.00
Jackson 1st	6,060.99
Jackson 2nd	5,833.31
Learned	3.00
New Salem	125.20
Pocahontas	48.15
Raymond	503.25
Salem	47.50
Terry	906.00
Utica	333.29
Vicksburg 1st	2,359.15
Allen	\$ 000.00
Bodeshay	000.00
Griffith Mem.	000.00
Palestine	000.00
Brownsville	000.00
	\$20,895.40

HOLMES CO.

Antioch	\$ 47.02
Cruger	136.90
Durant	1,841.70
Ebenezer	25.45
Goodman	50.00
Lexington	975.00
Mt. Pleasant	2.35
Mt. Vernon	21.00
Pickens	629.00
Pleasant Ridge	3.65
Saron	20.50
Tehula	78.40
West	278.50
Beulah	\$ 000.00
Bowlin Green	000.00
Central	000.00
County Line	000.00
Emory	000.00
Harlands Creek	000.00
Macedonia	000.00
Oak Grove	000.00
Oregon	000.00
	\$ 4,109.47

ITAWAMBA CO.

Fairview	\$ 9.75
Providence	6.00
Salem	25.50
Bethany	\$ 000.00
Hopewell	000.00
Liberty	000.00
Mt. Moriah	000.00
New Home	000.00
Pleasant Grove	000.00
Pleasant Ridge	000.00
Union Grove	000.00
Evergreen	000.00
	\$ 41.25

JACKSON CO.

Bowen Memorial	\$ 7.50
Bellefontaine	13.25
Ft. Bayou	22.00
Iowana	30.00
Moss Point 1st	312.50
Moss Point East	642.61
Pascagoula 1st	332.45
Pecan Mission	16.00
Vancleave	30.57
Wade	31.21
Escatawpa	\$ 000.00
Creole	000.00
Latimer	000.00
Ocean Springs	000.00
Pascagoula 2nd	000.00

Friendship—Lena	141.25
Good Hope	21.85
Hopewell	5.85
Madden	5.50
Midway	11.00
Mt. Zion	61.60
New Hope	4.00
Standing Pine	99.75
Thomastown	86.15
Tuscola	5.00
Walnut Grove	211.52
Bethel	000.00
Corinth	000.00
County Line	000.00
Damascus	000.00
High Hill	000.00
New Providence	000.00
Pearl Hill	000.00
Pleasant Hill	000.00
Plymouth	000.00
Rocky Point	000.00
Salem	000.00
Springfield	000.00
	\$ 837.07
LEBANON	
Big Level	\$ 35.36
Bond	14.50
Brooklyn	169.75
Calvary	9.50
Central	75.00
Clyde	36.25
Corinth	11.30
Eastabuchie	8.00
Good Hope	27.77
Greenville	25.00
Greens Creek	14.30
Hattiesburg 1st	3,621.22
Hattiesburg 5th	210.00
Hattiesburg Immanuel	466.95
Hattiesburg Main	5,076.26
Hickory Grove	9.00
Lumberton	150.00
Macedonia	300.00
McLaurin	2.90
Mt. Zion	10.50
Oral	35.00
Perkinston	28.87
Purvis	5.00
Richburg	10.75
Sumrall	494.16
Wiggins	295.38
Zion Hill	10.70
Baxterville	\$ 000.00
Helena	000.00
Midway	000.00
Oak Grove	000.00
Petal	000.00
Pearce Creek	000.00
Red Hill	000.00
Leeville	000.00
	\$11,153.48
LEE COUNTY	
Bissell	\$ 28.63
Center Hill	12.50
Guntown	106.25
Nettleton	200.00
Oak Hill	3.00
Pleasant Valley	16.40
Richmond	4.41
Saltillo	64.00
Shannon	224.44
Sherman	421.85
Tupelo 1st	4,819.18
Tupelo 2nd	25.00
Uclatubba	7.50
Verona	184.14
Auburn	\$ 000.00
Belden	000.00
Birmingham	000.00
Camp Creek	000.00
Macedonia	000.00
Moorsville	000.00
Mt. Zion	000.00
New Hope	000.00
New Macedonia	000.00
Plantersville	000.00
Pleasant Hill	000.00
Pontocola	000.00
Temple Chapel	000.00
Union Hill	000.00
Limestone	000.00
Fellowship	000.00
	\$ 6,117.26
LIBERTY	
Antioch	\$ 58.83
Center Ridge	15.57
Liberty	6.50
Center Grove	\$ 000.00
Coyette	000.00
Elim	000.00
Falling Creek	000.00
Mt. Zion	000.00
New Bethel	000.00
Pine Grove	000.00

Pleasant Grove..... 000.00
Rolling Creek..... 000.00

LINCOLN CO.

Arlington..... \$ 5.00
Bethel..... 17.00
Bogue Chitto..... 348.59
Brookhaven..... 4,082.92
Clear Branch..... 3.00
Friendship..... 60.05
Gum Grove..... 30.30
Little Bahala..... 14.50
Macedonia..... 25.00
Moaks Creek..... 45.10
Mt. Moriah..... 16.75
Mt. Zion..... 22.75
New Prospect..... 115.75
New Site..... 40.08
Norfield..... 300.00
Pleasant Grove..... 51.65
Pleasant Hill..... 46.00
Topisaw..... 5.50
Union Hall..... 57.00
Big Springs..... \$ 000.00
Calvary..... 000.00
Damascus..... 000.00
Fair River..... 000.00
Harmony..... 000.00
Heucks Retreat..... 000.00
Holly Springs..... 000.00
Mission Hill..... 000.00
Montgomery..... 000.00
Mt. Pleasant..... 000.00
Pearl Haven..... 000.00
Philadelphia..... 000.00
Rocky Bluff..... 000.00
Shady Grove..... 000.00
Union..... 000.00
Wellman..... 000.00

MADISON CO.

Camden..... \$ 92.15
Canton..... 2,021.38
Flora..... 285.00
Franklin..... 22.00
Lottville..... 72.09
Madison..... 300.73
Good Hope..... \$ 000.00
Lone Pine..... 000.00
Lula..... 000.00
Stump Bridge..... 000.00

MARION CO.

Antioch..... \$ 2.80
Bunker Hill..... 66.25
Clear Creek..... 6.75
Columbia 1st..... 770.41
East Columbia..... 46.10
Edna..... 3.00
Foxworth..... 45.85
New Hope..... 9.50
Oloh..... 6.00
Pine Burr..... 21.00
Brushy Creek..... \$ 000.00
Cedar Grove..... 000.00
Enon..... 000.00
Good Hope..... 000.00
Goss..... 000.00
Greenville..... 000.00
Holly Springs..... 000.00
Hub..... 000.00
Hurricane..... 000.00
Improve..... 000.00
Kokomo..... 000.00
Morgantown..... 000.00
Sandy Hook..... 000.00
Shiloh..... 000.00
Union..... 000.00
White Bluff..... 000.00
Denkman..... 000.00

MARSHALL CO.

Alexandria..... \$ 207.36
Byhalia..... 670.06
Carey Chapel..... 12.00
Clear Creek..... 2.95
Holly Springs..... 305.77
Mariana..... 50.00
Philadelphia..... 9.50
Pleasant Grove..... 254.25
Potts Camp..... 203.65
Salem..... 19.75
Spring Hill..... 8.00
Temperance Hill..... 27.50
Coldwater..... \$ 000.00
Chewalla..... 000.00
Cornersville..... 000.00
Mt. Moriah..... 000.00
State Line..... 000.00

MISSISSIPPI.

District S. S. Conv..... \$ 8.90

Berwick..... 52.30
Centreville..... 659.31
Eastfork..... 50.30
Ebenezer..... 34.00
Gallilee..... 1,110.88
Gillsburg..... 52.50
Gloster..... 4.00
Hebron..... 59.00
Liberty..... 205.00
Mars Hill..... 409.46
Memorial..... 60.32
Mt. Olive..... 57.45
Mt. Pleasant..... 6.12
Mt. Vernon..... 147.50
New Providence..... 87.60
Robinson..... 72.00
Stephenson..... 145.51
Terrys Creek..... 122.32
Woodville..... 60.00
Zion Hill..... 30.66
Amite River..... \$ 000.00
Bethel..... 000.00
Dry Fork Union..... 000.00
Ft. Adams..... 000.00
Glading..... 000.00
Hebron..... 000.00
Mt. Vernon..... 000.00
New Zion..... 000.00
Pioneer..... 000.00

MONROE CO.

Aberdeen..... \$ 419.36
Amory..... 853.67
Athens..... 12.50
Becker..... 9.54
Center Hill..... 45.48
Central Grove..... 14.95
Gattman..... 1.90
New Prospect..... 2.40
Quincy..... 1.75
Smithville..... 93.82
Splunge..... 5.35
Adley..... \$ 000.00
Greenwood Springs..... 000.00
Bethlehem..... 000.00
Bigbee..... 000.00
Mt. Zion..... 000.00
Prairie..... 000.00
Rocky Springs..... 000.00
Hatley..... 000.00
Gregory Chapel..... 000.00

MONTGOMERY CO.

Bethlehem..... \$ 25.00
Bethsaida..... 10.75
Duck Hill..... 229.50
Hays Creek..... 30.89
Kilmichael..... 22.75
Milligans Springs..... 14.15
New Jerusalem..... 1.60
Pine Forest..... 3.80
Poplar Creek..... 30.50
Poplar Springs..... 4.43
Prospect..... 2.08
Scotland..... 100.00
Union..... 14.90
Unity..... 79.50
Winona..... 1,116.50
Bethany..... \$ 000.00
Marie..... 000.00
Mission..... 000.00
Mulberry-Lodi..... 000.00
New Liberty..... 000.00
Shiloh..... 000.00
Stewart..... 000.00

MT. PISGAH

Sardis..... \$ 2.38
Beat Line..... \$ 000.00
Beulah..... 000.00
Cedar Grove..... 000.00
Cross Roads..... 000.00
Ebenezer..... 000.00
Ephesus..... 000.00
Good Hope..... 000.00
Hazle..... 000.00
Hebron..... 000.00
High Hill..... 000.00
Hopewell..... 000.00
Little Rock..... 000.00
Midway..... 000.00
New Ireland..... 000.00
New Prospect..... 000.00
Pinkney..... 000.00
Pine Bluff..... 000.00
Pine Ridge..... 000.00
Pleasant Hill..... 000.00
Pleasant Ridge..... 000.00
Poplar..... 000.00
Providence..... 000.00
Rocky Hill..... 000.00
Sulphur Springs..... 000.00

NESHOMA CO.

Bethsaida..... \$ 8.00
Burnside..... 18.22
Coldwater Mission..... 3.51
County Line..... 11.75
Deemer..... 25.00
Dixon..... 15.00
Ebenezer..... 5.50
Hope..... 5.00
Longino..... 5.00
Mt. Sinai..... 5.90
Neshoba..... 113.75
New Hope..... 5.00
Philadelphia..... 215.00
Providence..... 5.67
Spring Creek..... 6.00
Bethsaida..... \$ 000.00
Bluff Springs..... 000.00
Burnside..... 000.00
Center Hill..... 000.00
Deemer..... 000.00
Dixon..... 000.00
Linwood..... 000.00
McDonald..... 000.00
Mt. Carmel..... 000.00
New Black Jack..... 000.00
New Harmony..... 000.00
Pearl Valley..... 000.00
Pleasant Dale..... 000.00
Salem..... 000.00
Stallo..... 000.00
Daleville..... 000.00
Silver Hill..... 000.00
Harmony..... 000.00

NEW CHOCTAW

Bethany..... \$ 10.00
Calvary..... 3.56
Hope..... 9.70
Macedonia..... 12.50
Canaan..... \$ 000.00
Hopewell..... 000.00
Mt. Zion..... 000.00
Pine Bluff..... 000.00

NEWTON CO.

Bethel..... \$ 35.00
Chunky..... 9.50
Decatur..... 90.00
Hickory..... 228.90
Lawrence..... 25.00
Liberty..... 1.00
Mt. Pleasant..... 5.00
Newton..... 1,728.88
Rock Branch..... 20.00
Stratton..... 12.00
Union..... 766.45
Center Ridge..... \$ 000.00
Duffee..... 000.00
Good Hope..... 000.00
Mt. Vernon..... 000.00
Oakland..... 000.00

NOXUBEE CO.

Brooksville..... \$ 1,250.07
Concord..... 15.00
Elim..... 90.75
Macon..... 74.55
New Bethel..... 5.00
Shuqualak..... 200.00
Bethesda..... \$ 000.00
Calvary..... 000.00
Cliftonville..... 000.00
Dry Creek..... 000.00
Elon..... 000.00
Little Bethel..... 000.00
Pleasant Ridge..... 000.00
Ruhama..... 000.00
Salem..... 000.00
Vernon..... 000.00
Union..... 000.00

OKTIBBEHA CO.

Adaton..... \$ 64.85
Bethesda..... 225.50
Center Grove..... 25.00
Double Springs..... 8.00
Liberty..... 20.00
Longview..... 150.00
Maben..... 150.00
Morgans Chapel..... 29.00
Mt. Olive..... 33.00
Pleasant Ridge..... 12.40
Salem..... 234.53
Self Creek..... 68.80
Starkville..... 1,523.50
Sturgis..... 61.50
Beat Line..... \$ 000.00
Bethsaida..... 000.00
Bluff Springs..... 000.00
Corinth..... 000.00
Cross Roads..... 000.00

Dry C
Enon
Fellow
Golden
Greenla
Herber
Macedo
Mt. N
Oak G
Ocobla
Pine F
Pine C
Pleas
Pleasant
Rock C
Sardis
Union
Vardan
West
Zion
Mt. N
Chestn
Cypress
Long I
New I
Wake

Batesvi
Como
Courtl
Crensh
Good I
Hebron
Liberty
Longto
McIvor
Peach
Pilgrim
Pope
Sardis
Shady
Tocowa
Union
Easley
Fredon
Pecan
White

Carrier
Derby
Juniper
Leetow
Orvisbu
Pine G
Picayun
Poplar
Union
Bethel
Cedar
Center
Fords
George
Harmo
Goodye
Henlyfi
Hillsda
Liberty
Love C
McNeil
Mt. Ve
Napole
New
Nortac
Oak G
Oak H
Olive
Spring
Spring
Steep
Sycam
West
White
Zion
Hickor

Beaum
Oak G
Progre
Prospe
Richto
Arling
Brewer
Buck
Calvar
Corint
County
Good
Indian
Mahne
New
Runne

Dry Creek	000.00
Enon	000.00
Fellowship	000.00
Golden Grove	000.00
Greenland	000.00
Herbert	000.00
Macedonia	000.00
Mt. Nebo	000.00
Oak Grove	000.00
Ocoila	000.00
Pine Forest	000.00
Pine Grove	000.00
Pleasant Grove	000.00
Pleasant Ridge	000.00
Rock Creek	000.00
Sardis	000.00
Union	000.00
Vardaman	000.00
West Kemper	000.00
Zion	000.00
Mt. Nelson	000.00
Chestnut Grove	\$ 000.00
Cypress	000.00
Long Branch	000.00
New Hope	000.00
Wake Forest	000.00
	\$ 2,606.08

PANOLA CO.

Batesville	\$ 286.27
Como	300.00
Courtland	28.50
Crenshaw	92.75
Good Hope	75.00
Hebron	18.25
Liberty	35.00
Longtown	18.38
Melvor	18.18
Peach Creek	198.15
Pilgrims Rest	17.20
Pope	14.00
Sardis	376.70
Shady Grove	3.00
Tocowa	13.25
Union	84.35
Easley Memorial	\$ 000.00
Fredonia	000.00
Pecan Lake	000.00
White Oak Grove	000.00
	\$ 1,578.98

PEARL RIVER CO.

Carriere	\$ 60.00
Derby	63.49
Juniper Grove	30.00
Leetown S. S.	4.50
Orvisburg	6.13
Pine Grove	16.35
Picayune	1,546.45
Poplarville	427.60
Union	61.35
Bethel	\$ 000.00
Cedar Grove	000.00
Center	000.00
Fords Creek	000.00
George Ford	000.00
Harmony	000.00
Goodyear	000.00
Henlyfield	000.00
Hillsdale	000.00
Liberty	000.00
Love Chapel	000.00
McNeil	000.00
Mt. Vernon	000.00
Napoleon	000.00
New Palestine	000.00
Nortac	000.00
Oak Grove	000.00
Oak Hill	000.00
Olive	000.00
Spring Cottage	000.00
Spring Hill	000.00
Steep Hollow	000.00
Sycamore	000.00
West Union	000.00
White Sand	000.00
Zion Hill	000.00
Hickory Grove	000.00
	\$ 2,215.87

PERRY CO.

Beaumont	\$ 105.00
Oak Grove	100.00
Progress	54.15
Prospect	19.00
Richton	294.14
Arlington	\$ 000.00
Brewer	000.00
Buck Creek	000.00
Calvary	000.00
Corinth	000.00
County Line	000.00
Good Hope	000.00
Indian Springs	000.00
Mahned	000.00
New Augusta	000.00
Runneltown	000.00

Seminary	000.00
Union	000.00

PIKE CO.

Balachitto	\$ 169.50
Bluff Springs	1.00
Bogue Chitto	43.80
Fernwood	57.15
Friendship	100.50
Holmesville	12.00
Johnston Sta.	7.22
Magnolia	711.21
McComb Central	52.25
McComb East	454.48
McComb First	3,032.71
McComb South	52.95
Mt. Zion	131.98
Navilla	5.25
Osyka	20.00
Silver Creek	136.38
Silver Springs	315.45
Summit	650.00
Tangipahoa	60.36
Thompson	10.04
Union	7.60
	\$ 6,031.83

PONTOTOC CO.

Algoma	\$ 12.00
Carey Springs	25.45
Cherry Creek	264.80
Duncan Creek	20.00
Ecu	178.02
Furrs	25.00
Hopewell	3.25
Liberty	7.00
Longview	8.00
Oak Hill	10.00
Piney Grove	25.50
Pontotoc	1,121.68
Randolph	21.53
Toxish	98.74
Troy	25.00
Turnpike	8.70
Wallfield	2.65
Woodland	36.85
Zion	42.25
Bethel	\$ 000.00
Center Hill	000.00
Emmanuel	000.00
Endville	000.00
Friendship	000.00
Gershorm	000.00
Hebron	000.00
Locust Hill	000.00
Macedonia	000.00
New Hope	000.00
New Prospect	000.00
Pleasant Grove	000.00
Pleasant Ridge	000.00
Shady Grove	000.00
Spring Hill	000.00
Tocopola	000.00
Topsy	000.00
Hosea	000.00
	\$ 1,936.42

PRENTISS CO.

Baldwyn	\$ 45.85
Booneville	731.17
Caver	16.50
East Prentiss	35.50
Mt. Olive	37.00
Mt. Zion	3.70
Oak Hill	16.87
Candlers Chapel	\$ 000.00
Gaston	000.00
Ingrams Cross Roads	000.00
Little Brown Cr.	000.00
Mt. Pleasant	000.00
Osburn Creek	000.00
Piney Grove	000.00
Pleasant Grove	000.00
Thrasher	000.00
Tyras Grove	000.00
Wheeler	000.00
	\$ 886.59

RANKIN CO.

Antioch	\$ 74.29
Bethel	29.01
Brandon	529.35
Briar Hill	120.92
Cato	148.00
Clear Branch	13.80
Clear Creek	66.52
Concord	45.85
County Line	15.00
Dry Creek	50.60
Fannin	100.00
Finkbine	23.35
Galilee	11.70
Leesburg	17.50
Liberty	10.00
Mizpah	6.00
Mt. Creek	142.50

Mt. Pisgah	18.00
New Prospect	8.88
Oak Dale	15.50
Pearson	17.00
Pelahatchie	413.85
Puckett	5.00
Richland	100.00
Rock Bluff	24.00
Star	145.30
Steens Creek	359.95
Union	33.70
Barefoot Springs	\$ 000.00
Central	000.00
Hickory Ridge	000.00
Rehoboth	000.00
Rock Hill	000.00
Shady Dell	000.00
Valley Grove	000.00
	\$ 2,545.57

RIVERSIDE

Clarksdale	\$ 153.80
Coahoma	240.00
Dundee	155.00
Friars Point	97.00
Jonestown	82.56
Lula	43.95
Lyon	1,110.02
Rich	34.50
Skene	30.00
Tunica	267.10
Riverside	\$ 000.00
Robinsonville	000.00
Wildwood	000.00
	\$ 2,213.93

SCOTT CO.

Branch	\$ 15.75
Clifton	7.05
Forest	1,630.70
Harperville	123.10
Hebron	2.30
Homewood	6.00
Hopewell	43.93
Jerusalem	64.00
Liberty	7.00
Line Creek	70.75
Morton	70.00
Oak Grove	66.65
Pine Bluff	8.03
Pulaski	14.65
Sand Ridge	10.00
Springfield	45.22
Union	26.42
Bethlehem	\$ 000.00
Clarksburg	000.00
Good Hope	000.00
Hillsboro	000.00
Lake	000.00
Mt. Olive	000.00
Pleasant Ridge	000.00
Ridge	000.00
Rocky Creek	000.00
Salem	000.00
Steele	000.00
Ludlow	000.00
	\$ 2,211.55

SIMPSON CO.

Athens	\$ 37.16
Bethlehem	15.00
Beulah	12.33
D'Lo	159.67
Dry Creek	8.00
Everett	5.00
Gum Springs	3.00
Harrisville	81.15
Magee	1,007.90
Mendenhall	500.00
New Hope	8.50
Oak Grove	13.63
Pine Grove	25.25
Pinola	108.50
Pleasant Hill	54.50
Saratoga	22.00
Shivers	25.00
Stonewall	36.20
Weathersby	6.25
Antioch	\$ 000.00
Braxton	000.00
Corinth	000.00
Coat	000.00
Enon	000.00
Good Water	000.00
Goshen	000.00
Holly Grove	000.00
Jupiter	000.00
Kennedy Springs	000.00
Macedonia	000.00
Mt. Zion	000.00
New Bethlehem	000.00
New Zion	000.00
Palestine	000.00
Pleasant Valley	000.00
Poplar Springs	000.00
Rock Springs	000.00
Siloam	000.00

Spring Hill	000.00
Strong River	000.00
Valley Grove	000.00
	\$ 2,129.04

SMITH CO.

Beulah	\$ 17.50
Burns	13.64
Concord	23.95
Good Hope	5.45
Oak Grove	10.25
Pine Union	294.00
Shady Grove	29.00
Sylvarena	13.00
Taylorville	308.12
Zion	6.55
Beaver Dam	\$ 000.00
Center Hill	000.00
Clear Creek	000.00
Clear Springs	000.00
Fellowship	000.00
Goodwater	000.00
Harmony	000.00
High Hill	000.00
Leaf River	000.00
Liberty	000.00
Mineral Springs	000.00
Mize	000.00
Mt. Carmel	000.00
Mt. Pleasant	000.00
Mt. Zion	000.00
New Liberty	000.00
New Sardis	000.00
Pine Grove	000.00
Pleasant Hill	000.00
Providence	000.00
Raleigh	000.00
Rocky Hill	000.00
Rose Hill	000.00
Salem	000.00
Sardis	000.00
St. Ela	000.00
Sharon	000.00
Southern Camp	000.00
Union	000.00
Walnut Grove	000.00
White Oak	000.00
Rock Bluff	000.00
	\$ 721.46

SUNFLOWER CO.

Bethel	\$ 5.00
Doddsville	65.00
Drew	725.93
Four Mile	2.50
Indianola	335.90
Inverness	322.79
Jones Bayou	177.50
Moorhead	641.63
Rome	35.78
Roundaway	6.17
Ruleville	315.00
Sunflower	350.00
Sunflower Plantation	46.75
Bethel Dis. 3	\$ 000.00
Bethel Dis. 5	000.00
Blaine	000.00
Carroll	000.00
Dockery	000.00
Fairview	000.00
Emanuel	000.00
Holly Grove	000.00
Holly Ridge	000.00
Nora Smith Mem.	000.00
Porters Bayou	000.00
Wade	000.00
Whitney	000.00
	\$ 3,029.95

TALLAHATCHIE CO.

Ascalmore	\$ 30.60
Ashland	13.55
Bethany	12.25
Charleston	458.26
Friendship	5.60
Mt. Pisgah	31.25
Paul	4.65
Philipp	137.50
Scotland	1.60
Spring Hill	92.50
Tutwiler	185.00
Bethel	\$ 000.00
Corinth	000.00
Cowart	000.00
New Goshen	000.00
Paynes	000.00
	\$ 972.76

TATE CO.

Arkabutla	\$ 31.78
Bethel	13.35
Central Coldwater	300.00
Hickory Grove	49.40
Loxahoma	26.22
Mt. Manna	40.66
Mt. Zion	155.25

Senatobia	300.00
Tyro	103.50
Wyatt	19.51
Evansville	\$ 000.00
Salem	000.00
Sarah—Mission	000.00
Strayhorn	000.00
New Hope	000.00
Rock Hill	000.00
	\$ 1,039.67

TIPPAH CO.

Academy	\$ 45.38
Lowrey Memorial	2,346.76
Chalybeate	179.31
Concord	5.00
Mt. Olive	40.00
Palmer	6.00
Pine Grove	33.10
Pleasant Hill	10.00
Providence	229.05
Ripley	221.46
Shady Grove	15.50
Dumas	\$ 000.00
Falkner	000.00
Fellowship	000.00
Harmony	000.00
Hunter Chapel	000.00
Lebanon	000.00
Macedonia	000.00
Mt. Hebron	000.00
Mt. Moriah	000.00
Oakland	000.00
Pleasant Ridge	000.00
Tiplersville	000.00
Union Hall	000.00
	\$ 3,131.56

TISHOMINGO CO.

Belmont	\$ 62.50
Iuka	108.15
New Liberty	10.00
New Prospect	2.00
Red Bud	25.00
Tishomingo	3.00
Bethel	\$ 000.00
Bethlehem	000.00
Burnsville	000.00
Cotton Springs	000.00
Cross Roads	000.00
East Port	000.00
Forked Oak	000.00
Golden	000.00
Highland	000.00
Jacksons Camp	000.00
Mt. Vernon	000.00
New Salem	000.00
Oak Ridge	000.00
Paden	000.00
Old Providence	000.00
Union	000.00
Lone Pine	000.00
Cane Creek	000.00
	\$ 210.65

UNION ASS'N.

Jericho	\$ 24.25
Antioch	8.45
Beech Grove	7.50
Fayette	85.75
Hermanville	3.00
Lorman	65.10
Piedmont	22.50
Pioneer	10.00
Port Gibson	35.00
Red Lick	29.85
Union Church	124.86
Unity	12.50
Bethesda	\$ 000.00
Brushy Fork	000.00
Elmo	000.00
Old Salem	000.00
Pattison	000.00
West Side—Mission	000.00
New Providence	000.00
Mt. Gomer	000.00
Ingleside	000.00
	\$ 428.76

UNION CO.

Amaziah	\$ 43.25
Bethel	22.00
Fredonia	26.25
Mt. Pleasant	26.00
Myrtle	59.15
New Albany	583.62
New Harmony	34.75
New Hope	25.00
New Prospect	8.00
Old Oak Grove	55.00
Beech Springs	\$ 000.00
Beulah	000.00
Blue Springs	000.00
Center Point	000.00
Enterprise	000.00
Fellowship	000.00

Glenfield	000.00
Harmony	000.00
Ingomar	000.00
Jericho	000.00
Liberty	000.00
Macedonia	000.00
Mt. Gilead	000.00
Oak Grove	000.00
Pleasant Dale	000.00
Pleasant Grove	000.00
Pleasant Hill	000.00
Pleasant Ridge	000.00
Poplar Springs	000.00
Zion Hill	000.00
	\$ 883.02

WALTHAM CO.

Centerville	\$ 15.00
Crystal Springs	60.00
Enon	55.66
Knox	20.00
Lexie	51.02
Magees Creek	39.00
New Zion	64.20
Salem	72.41
Smyrna	23.80
Tylertown	1,942.47
Union	68.50
Liberty Springs	\$ 000.00
Mesa	000.00
	\$ 2,412.06

WAYNE CO.

Bucaturma	\$ 20.90
Clara	9.40
Eucutta	5.00
Mt. Zion	16.00
Pleasant Grove	14.00
State Line	84.75
Strengthford	6.00
Waynesboro	505.00
Bethlehem	\$ 000.00
Chapprell	000.00
Chason	000.00
Chicora	000.00
Clear Creek	000.00
Denham	000.00
Evergreen	000.00
Hiawanee	000.00
Hollis Creek	000.00
Mulberry	000.00
Shady Grove E.	000.00
Shady Grove W.	000.00
Valley Ridge	000.00
Zions Rest	000.00
	\$ 661.05

WEBSTER CO.

Cross Roads	\$ 10.00
Mantee	25.00
Mt. Pleasant	10.00
County Line	\$ 000.00
Cumberland	000.00
Hohenlinden	000.00
Pine Bluff	000.00
Union	000.00
Wake Forest	000.00
	\$ 45.00

WINSTON CO.

Bethel	\$ 32.82
Calvary	106.42
Enon	7.65
Good Hope	69.60
Harmony	26.00
High Point	186.30
Loakfoma	20.00
Louisville	2,646.98
Macedonia	3.00
Noxapater	326.21
Oak Grove	2.40
Shiloh	3.35
Antioch	\$ 000.00
Evergreen	000.00
Holly Grove	000.00
Hopewell	000.00
Liberty	000.00
Mt. Pleasant	000.00
Murphy Cr.	000.00
New Church	000.00
Noxubee	000.00
Plattsburg	000.00
Poplar Flat	000.00
Sardis	000.00
Singleton	000.00
Union Ridge	000.00
Unity	000.00
Yellow Cr.	000.00
Jackson	000.00
	\$ 3,430.73

YALOBUSHA CO.

Bethel	\$ 24.85
Big Springs	33.50
Clear Springs	61.10
Coffeéville	94.20

Dividing Ridge.....	17.00
Elam	91.37
Hopewell	3.57
Leggo	31.40
Mt. Gilead.....	6.00
New Hope.....	15.00
Oakland	149.84
O'Tucklofa.....	27.00
Pilgrims Rest.....	5.00
Pine Grove.....	6.00
Pleasant Grove.....	5.15
Scobey	32.00
Tillatoba	337.70
Water Valley.....	410.81
New Liberty.....	000.00
Pine Valley.....	000.00
Wayside	000.00

\$ 1,351.49

YAZOO CO.

Anding	\$ 31.60
Bentonla	51.25
Bethel-Blackjack	269.90
Concord	11.22
Eden	196.50
Hebron	136.76
Holly Bluff.....	45.88
Ogden	15.00
Rocky Springs.....	25.00
Satartia	57.88
Senter Ridge.....	25.00
Yazoo City.....	604.30
Bethlehem	\$ 000.00
Liverpool	000.00
Oak Grove.....	000.00
Ogden	000.00
Providence	000.00
Short Cr.....	000.00

\$ 1,470.29

ZION

Bethel	\$ 98.95
Double Springs.....	16.50
Eupora	150.00
Fellowship	45.00
Harmony	14.71
Mathiston	226.00
Monte Vista.....	3.90
Mt. Vernan.....	13.10
New Hope.....	89.65
Philadelphia	13.49
Sabougla	15.00
Shady Grove.....	11.60
Spring Creek.....	18.00
Spring Hill.....	67.51
Walthall	63.50
Bluff Springs.....	\$ 000.00
Eupora	000.00
Lollars Grove.....	000.00
Mt. Zion.....	000.00
Pilgrims Rest.....	000.00
Pine Forest.....	000.00
Pleasant Hill.....	000.00
Sapa	000.00
Tomnolen	000.00
Double Springs.....	000.00

\$ 846.91

Miscellaneous

\$ 99.00

COMPARATIVE STATEMENT OF
HOME MISSION BOARD RECEIPTS
MAY 1—OCTOBER 1

	1925	1926
Alabama	2,827.79	3,820.88
Arkansas	90.21	1,000.00
District of Columbia.....	2,013.96	1,116.00
Florida	2,938.57	3,210.62
Georgia	4,510.35	5,897.90
Illinois	54.66	468.67
Kentucky	8,947.87	12,771.98
Louisiana	2,296.30	2,695.21
Maryland	2,101.06	943.00
Mississippi	6,148.85	5,417.24
Missouri	5,533.10	5,301.51
New Mexico.....	280.74	108.46
North Carolina.....	7,865.34	6,041.11
Oklahoma	1,673.53	2,567.49
South Carolina.....	2,546.08	7,423.31
Tennessee	6,835.13	8,939.54
Texas	3,921.28	7,570.10
Virginia	11,848.66	13,985.73
	72,433.48	89,278.75

Dr. G. H. Crutcher has sufficiently recovered his health to resume his teaching in the Bible Institute.

Furman University of Greenville, S. C., celebrates its centennial Dec. 7-8.

Pastor Wallace Bassett held his fifteenth meeting in Cliff Temple, Dallas, in which he has himself preached. There were 79 added to the church.

Ralph Gwin was elected president of the student body of the Baptist Bible Institute; Cluffie Cannon, vice-president; and Miss Ruth Hickman, secretary-treasurer.

Dr. Hight C. Moore, Kind Words Editor, S. S. Board, will make a tour of Palestine next year. He will have something good to tell and he is gifted in telling it.

J. B. Williamson, a student in Mississippi College, was examined and ordained by the Clinton Church this week. He has the esteem and good will of all who know him.

Mrs. T. W. Young, wife of the pastor of First Church, Corinth, underwent a serious operation in the Baptist Hospital in Memphis Oct. 8th. She stood the operation well, and was making good progress at last reports, expecting to be back home in another week.

The Sunday School Board with its usual foresight has made a selection of five volumes for a Baptist Home Library. The five volumes comprise seven books: The Baptist Spirit; A Missionary Adventure, Mabel Clement, a Story, Gospel Messages (two books in one), and The Home Story Book. They are by our leading men, Drs. Van Ness, Nowlin, Sallee and Scarborough. The set can be had for \$2.95 postpaid. They are books that ought to be in every home. It is the purpose of the S. S. Board to issue other sets as the demand for them increases.

A REMINISCENCE

By L. E. Hall, Hattiesburg

What does reminiscence mean? I don't know, but you can, if you wish, read the following:

Forty years ago, next summer, I was a preacher of about one year's experience. I had promised Brother George Rainer, of Causeyville, to help him in a protracted meeting at Bethany Church, in the eastern portion of Lauderdale County, this state. I was to be with him on Monday after the meeting began on the previous Sunday. I had been asked to preach the funeral of a bright girl, whose parents lived about twenty miles north of Meridian, at 11 A. M. on the same Sunday. In order to be at Bethany on Monday, it was necessary for me to go to Meridian on Saturday, spend the night there, get an early train for Lauderdale Springs, go out east five miles, conduct the funeral service, get a late evening train back to Meridian, where I had left my horse, and get an early start, Monday morning, for Bethany, 20 miles east of Meridian. Breakfast was late. It took me until within a few minutes of eleven o'clock, to reach the church. Brother Rainer was anxiously awaiting my arrival. He met me, showed me a good place, in the shade, for old Charlie.

Singing began. They sang a song that had a tune to it. After some very brief preliminaries I announced a text, commenced preaching and in a very few minutes I fell out of the pulpit. Never, before or since have I seen as many people convulsed with laughter, at one time. On Saturday before the meeting began, quite a number of the people in the community had met to clean off the grounds and the church-yard. The pulpit was an old timer. That means that you had to use four or five steps to get into it, and when you got there you would feel that it would be more appropriate to call it an incubator or a sweat-box. While at work on the yard, some one had suggested that the "old

thing" ought to be cut down low enough for one to step to be sufficient to enter it. Another remarked that he approved of the proposition. He said "They tell me that that fellow Hall is coming and they say he goes crazy when he preaches, and if he falls out of that thing, as it is, he'll kill himself."

It was cut down. I went back up, preaching as I went. I said something about a fall into a pit that has no bottom, and no floor for a landing place. The people quit laughing. It was the beginning of one of the best meetings I have ever known. More weeping. More praying. More shouting and praising God. It was more than a victory for Jesus. It was a triumph. Why don't we have such meetings now? I don't know how often I have asked that question. My answer is, the churches are too cold. Too much of this world on their hearts. No standard of Christian living or discipline.

"Because iniquity shall abound, the love of many shall wax cold". "Know ye not that the friendship of the world is enmity against God."

BLUE MOUNTAIN ENDOWMENT

The Blue Mountain endowment fund is still \$30,000.00 short of completion. Under the proposition of Mr. B. B. Jones to duplicate each dollar given by students of high schools, colleges and Baptist Sunday Schools of the state; one-half is to be raised by them and the other half is to be given by Mr. Jones.

Mr. Jones has already duplicated the sum of \$35,000.00, given by students of high schools, colleges and the few Sunday Schools that have acted, since his duplicating proposition was made.

The last State Convention extended the time for one year for the completion of the fund and it was after this that Mr. Jones made his proposition.

Some churches and Sunday Schools have sent in amounts up to this date, as shown in this week's Record.

Shannon Sunday School sends this week \$145.00; Buena Vista, \$20.00; Plantersville, \$17.00. I have started the work at several other churches and they are moving on and will soon report.

This is one of the few times that the Baptist people of Mississippi have had a chance to make a half-dollar count a dollar.

I appreciate Mr. Jones' offer so much that I think that the Baptists of Mississippi should quickly, gladly and cheerfully take advantage of it. This matter should be taken up by some layman of each church who is willing to pay something himself and with the aid of the pastors interest the others. If we can get them all interested we can finish up this matter within a week.

It it were bank stock or land at 50c on the dollar we would make our tin lizzies hum getting it.

I am not hired to Blue Mountain, I have no child there and I am not related to any one who is teaching there, but it is a great school. The Baptists have, at a low estimate, a quarter of a million dollars invested in this property and when we have such a chance as this, we should see to it that Blue Mountain becomes and remains a standard college.

The school is the property of the Baptists of Mississippi, and not of any individual, so what we give is to ourselves.

Mr. Jones is putting on a great program for Mississippi. Are the Baptists of Mississippi going to be the first to fall down on him?

Let every church, both in the country and in the towns, get to this job at once and we will finish it before the next Convention meets.

—C. P. Long.

Rev. Thomas L. Wooten resigned as pastor of Inverness Church, effective Nov. 1st. He may be addressed at Inverness or Jackson.

THANKS TO GOD AND HIS PEOPLE

A glorious summer's work has been mine to enjoy. I left Newton the first of July to begin work in meetings; asking a number of God's people to pray that God might use me in His own way. I was in eleven meetings, six in Alabama and five in Mississippi, three of which were in the churches that I am pastoring.

I tried to preach the word, and as a result seventy-two persons professed faith in the Lord Jesus Christ, and others were added to the churches by letter. I also had the pleasure of getting a number of tithers at each pace, one hundred and forty-six in all. Brethren, we ought to preach tithing more, when the Lord said, "See if I will not pour you out a blessing such as you shall hardly have room enough to receive". This blessing was a two-fold blessing. It was spiritual and material.

In one meeting this summer I had preached for four days, and, seemingly, nothing had been accomplished for the Lord. I preached then on tithing, and during the next three services there were twenty-one that came and professed the Lord Jesus Christ. I think why more of us do not preach tithing is because we do not practice it ourselves. It was Paul that said, men ought to pray, but Jesus himself said that, men ought to tithe. Should not Jesus' words be considered as great as those of Paul?

I also had great response when we tried to raise the pastor's salary, or get the back salary, that the church was owing. At Dancy, Miss., the church raised the pastor's salary from \$120.00 to \$400.00 for the new year. Bro. E. F. Jones is pastor.

Two of the churches that I am pastoring are making rapid progress. We have put on the Budget system at Myrick and I am trying to put The Baptist Record in each home of all my churches.

Pray for me that I might lead God's people right.

—S. A. Murphy.

PICAYUNE

The Baptists of Picayune have just passed through one of the greatest seasons of revival, if not the very greatest, that our city has ever experienced. The Goodyear church in West Picayune, of which Brother T. S. Entekin, the blind preacher, is pastor, held a nine days' revival meeting Sept. 13-21. In this meeting there were 37 additions to the church, 22 of which came for baptism. The writer did the preaching.

The First Baptist church revival began the Sunday after the Goodyear meeting closed. Brother Shelton G. Posey of Biloxi did the preaching, and Mr. and Mrs. Stanley M. Armstrong led in the singing. The meeting resulted in 72 additions, 45 of which came by baptism.

The meeting in the First Baptist church was characterized by deep interest, far-reaching spiritual pow-

er, and the spirit of genuine revival. Immense crowds numbering towards the thousand, mark greeted the preacher from the very first service. The spiritual atmosphere was deepened in each successive service.

The preaching of Bro. Posey was straightforward and earnest, rooted in the scripture and true to the fundamentals of the faith. He never varied from such fundamental themes as the need of the city for Christ, the Christian home, sin, confession, repentance, faith, regeneration, decision, consecration, and others. The Holy Spirit used his preaching to bring conviction to sinners, and to stir the Christian hearts to a new consecration to Christ. The outstanding feature of Bro. Posey's powerful preaching was his adherence to the scriptures, even using scriptural illustrations almost altogether. His expositions during the reading of the scripture were largely used of the Lord.

The Armstrongs were a great factor both in music, children's work, work among the women, and in personal soul-winning. Mr. and Mrs. Armstrong left Picayune to assist in a meeting in the First church, Laurel.

The writer left Monday, Oct. 11, to begin a meeting in the Coliseum Place Baptist church of New Orleans, taking part in the simultaneous evangelistic campaign to be conducted in all Baptist churches of that city October 10-24.

—Roand Q. Leavell.

NOTES FROM B. B. I.

By R. L. Holmes, Correspondent

The Baptist churches of New Orleans are putting on a city wide evangelistic campaign October 10-24. Dr. Ellis Fuller of the Home Mission Board is directing the plans. Students from the Baptist Bible Institute have been assisting in taking the religious census and faculty and students are planning to take an active part in the revival services.

Schedules for all classes have been permanently arranged, and the standard of class work seems to be of higher grade than ever before. The dormitories are all full and the married students' apartments were all taken prior to the opening of school. There are 300% more college graduates enrolled than last year. The number of those pursuing graduate studies has shown a decided increase.

Last week the social season opened with a students' reception in the Administration Hall. Monday the faculty and student body held their annual picnic at Audubon Park.

The practical activities are making progress under the efficient leadership of Prof. E. O. Sellers. Students are holding services in various parts of the city and the reports of the results of the meetings are good.

Dr. Crutcher, who has been very sick with an overworked heart, has improved very much. He is now able to walk about quite freely and meets some of his classes. Dr. L. B. Campbell has been assisting him in his class work.

Wednesday, October 6, was the monthly missionary day at the Institute. Early morning prayer services were held by the Ministerial Union, Foreign Mission Band, and Religious Education Band. At nine o'clock the various State Clubs met for one hour of prayer and praise. At 10:30 A. M. the special mission services were held in Managan Chapel.

Dr. E. D. Solomon, State Secretary of Missions of Louisiana, brought the message of the day. Mr. and Mrs. Leonard, returned missionaries from China, will deliver the message on missionary day in November.

The Baptist Bible Institute is 100% for the co-operative program. All of the preachers have pledged to present the matter to their churches, and every student has promised to give sacrificially during this month so that when the books close they will close in good shape.

LARGE MISSISSIPPI GROUP REGISTERED AT LOUISVILLE

By Chas. F. Leek

Thus far the enrollment of preacher-students at the Southern Baptist Theological Seminary at Louisville, Ky., reveals that Mississippi is tied with North Carolina for second place with thirty-one matriculates. This is just four less than were here from Mississippi during the whole of last year and is the largest number of students from any one state outside of Kentucky. It looks like more will come from Mississippi this year to enjoy the unsurpassed facilities of the Seminary's new suburban home than have ever been registered from that state in any previous year.

Forty-one per cent of the students are married. These are living in the two apartment houses for married students or in residences nearby. Beside the 356 preachers registered there are two laymen taking work. The total registration to date is far ahead of the same time last session.

The places and their total representations are (Southern Baptist States): Kentucky 43, North Carolina 31, Mississippi 31, South Carolina 30, Virginia 25, Alabama 24, Georgia 21, Missouri 20, Tennessee 15, Texas 10, Arkansas 6, Illinois 6, Louisiana 4, Maryland 4, Oklahoma 3, Florida 3, and New Mexico 1; (Northern Baptist States) West Virginia 10, Indiana 6, Ohio 6, New York 5, Kansas 4, Pennsylvania 4, Michigan 3, Colorado 3, North Dakota 2, New Jersey 2, Iowa 2, Minnesota 2, and Montana, South Dakota, Maine, Delaware, Massachusetts, Wisconsin and California 1 each; (Foreign Countries) Canada 9, New Zealand 2, Brazil 2, China 2, and Korea, Mexico, South Africa, Sweden, Argentina, Roumania and Hungary 1 each, and the District of Columbia 1.

These figures are up to noon on October 6th. Others are coming day by day, planning to catch up and complete the first quarter's work, while still others have indicated that they would come by November 15th,

the opening of the second quarter.

A BUSY DAY

Sunday, Oct. 10th, was a busy day for Pastor A. F. Crittendon, of Indianola. He taught the Men's Bible Class in Sunday School at 10 A. M., preached at 11 A. M. and 7:30 P. M. in his pulpit at the First Baptist Church, Indianola, drove ten miles into the country and preached at Fairview Church at 3 P. M. and baptized three there. There were eight additions at Fairview Church last week as a result of services conducted by Brother W. C. Ashford.

MABEN

I notice in the denominational papers new discussion of the Anti-Saloon League and its work. Dr. S. L. Morris has been in this section recently in this behalf. He delivered 12 lectures at strategic points. He was with me at four of these, two in towns and two in large country communities. I learn from him that there are more than eighty organizations now operating in the United States to bring the liquor traffic back on us. This being true, our constitution is in jeopardy.

Incident to the visit of Dr. Morris to this section, a new and broader interest has been awakened all around. I see the matter in a new light.

I am therefore making a plea that our preachers preach on the subject of the sacredness of our constitution, good citizenship and kindred subjects. The Anti-Saloon League is doing a wonderful work and deserves the support of our preachers and people everywhere.

In his personality Dr. Morris is winsome, wholesome and constructive, in his lectures he is entertaining, convincing and forcible.

Every pastor and every audience is eminently satisfied with his work.

Let our people everywhere wake up and stand by the League and help them to put the task of driving the liquor traffic from the state over in a large way. It evidently is a worthy task. It is a God given task, therefore let us get behind it in a new way and accomplish it in behalf of our great state. I am determined to do more myself.

—O. P. Breland, Pastor.

Uncle Tom's Cabin, which was scheduled to show at Sapp Center, Ill., last week, had to cancel its engagement on account of the Opera House being full of hay.

"But, young man, do you think you can make my daughter happy?"

"Do I? I wish you could have seen her when I proposed."

Chicago druggist has been robbed twelve times, which means nothing in Chicago except 12 makes a dozen.

A judge asked a drunken husband why he beat his wife, and the sot replied: "I could not 'beer' to hear her 'wine,' so I had to 'liquor.'"

We take that Mrs. Bethesda Miss., had Bible Read is awarded Readers C School Board up the real of another to be placed commend Y. P. U. r

A letter Correspond Springs, L. U. saying each Sunday. One "Every me Bible Readers do the other a B. Y. P. to Bay Spr

Picayune The Cor the Senior Church, Pi are doing ever done interest ha past few n vival meet called for conference some lost f was offered The results B. Y. P. U. their putting for which This union in attending giving and fine report Davis, Cor.

Members Lawrence

Re Julius Ne of the New county, hav year Bible the Sunday fully keepi readings f That is con P. U. mem out asking count on th of the wo carry place means that your readin have this c besides hav will have a Bible. The Bible Read for Baptist encourage

B. Y. P. U. Department

"We Study That We May Serve"

Auber J. Wilds, Field Secretary

Bible Readers Certificate Awarded

We take pleasure in announcing that Mrs. Nettie Cunningham of the Bethesda church near Crawford, Miss., had kept up her B. Y. P. U. Bible Readings for two years and is awarded the Two Year Bible Readers Certificate by the Sunday School Board. She continues to keep up the readings and will at the end of another two years receive a seal to be placed on the certificate. We commend her faithfulness to all B. Y. P. U. members.

A letter just received from the Corresponding Secretary of the Bay Springs, Lafayette County, B. Y. P. U. saying that they are growing each Sunday in numbers and interest. One shining statement is "Every member is doing his Daily Bible Readings". When our members do that they are willing to do the other things required to make a B. Y. P. U. go. Congratulations to Bay Springs.

Picayune Seniors on the Bound

The Corresponding Secretary of the Senior B. Y. P. U. of First Church, Picayune, writes that they are doing the best work they have ever done and that this manifested interest has been evident for the past few months. During their revival meeting the members were called for a conference and in this conference each one designated some lost friend and special prayer was offered for these lost friends. The results were wonderful and the B. Y. P. U. strengthened because of their putting into practice the thing for which they had been training. This union was 100% last quarter in attending preaching, systematic giving and being on program. This fine report came in from Miss Mae Davis, Cor. Sec'y.

Members of New Hope Church, Lawrence County, Receive Bible Readers Certificates

Julius Nelson and Bertie Johnson of the New Hope church, Lawrence county, have been awarded the two year Bible Readers Certificate by the Sunday School Board for faithfully keeping up the B. Y. P. U. readings for the past two years. That is commendable in these B. Y. P. U. members and we know without asking that the B. Y. P. U. can count on them for every other phase of the work. These certificates carry places for four seals, which means that when you have kept up your readings for ten years you will have this certificate completed, and besides having the certificate you will have a wide knowledge of the Bible. The B. Y. P. U. Systematic Bible Readers Course is the best for Baptist young people, so let's encourage it.

An Idea for B. Y. P. U. Instruction Committees

One Junior B. Y. P. U. Leader called a meeting of her Instruction Committee and they discussed plans for getting all the boys and girls to do their Daily Bible Readings. They decided that the reason they did not keep up the readings was because they forgot them, so this committee made little posters, one for each member of the B. Y. P. U. and each poster had the picture of a watch or clock, a picture of some one reading, a picture of a Bible and the words between the pictures letting the picture stand for a word read "Time to read your Bible". The posters were small, about 6 x 8 inches.

Laurel Has B. Y. P. U. Training School

During the week Oct. 3-8 the B. Y. P. U.'s of Laurel held a B. Y. P. U. Training School. The Juniors met in the afternoon at West End church with an attendance of about twenty-four. Miss Buchanan met with them and they studied Bible Heroes. There were four classes each evening at the First Church. Miss Buchanan had a class in the Junior-Intermediate Leaders Manual, Miss Jessie Bush had a class of Intermediates as did Mrs. Charles Walters; they studied Training in Christian Service. The Seniors met with Mr. Wilds in the study of Southern Baptists Working Together. The classes were called at six forty, six thirty to six forty being given to a short devotional service. Two class periods were had each night with a delightful lunch served between the class periods. On Wednesday night it was our pleasure to have Bro. McCrea, our missionary from China, with us and his message was most inspiring and helpful. Friday night after the examinations a social was given. It was a Hallowe'en party and was a wonderful climax of a week's good work. Everybody had a good time and went home glad that it had been his pleasure and privilege to have a part in the Training School.

Kosciusko Juniors

We are always glad to have interesting news from our Juniors and here we have a letter from Edward Sims, Corresponding Secretary of the Kosciusko Junior B. Y. P. U. He gives the list of newly elected officers as follows: President, Dorris McKinnon; Vice Pres., Johnny Jordan; Bible Readers Leader, Billie Townsend; Treasurer, Billie Sims; Secretary, Hammer V. Cooper; Pianist, Evelyn Temple; Group Captains, Annie Ruth Guyton, Sam Myrick, Louise Burdett and Raph McCool. Mrs. J. C. Maxwell is the efficient Leader of this splendid

Junior B. Y. P. U. They observed Graduation Day using the program given in the September number of the B. Y. P. U. Magazine. Edward says "We couldn't get along without the Magazine", and he also says "We are working to be 100% in Bible Readings this Quarter".

The Senior B. Y. P. U. of the Newton Baptist Church elected the following officers for the year:

President, Helen Timms; Vice-President, H. H. Williams; Secretary, Ruth McDonald; Corresponding Secretary, Mrs. W. G. Byars; Pianist, Mrs. Roy Baker; Bible Readers Leader, Oury Buckley; Group Capt. No. 1, Edith Sullivan; Group Capt. No. 2, Helen Ellis; Group Capt. No. 3, Robt. E. Lee; Group Capt. No. 4, Herman Sullivan; Mr. Curtis Little, General Director, and Miss Elsie Sansing, General Secretary.

New Line-Up For Beaumont Intermediates

New officers for the quarter are as follows: President, Ellwood Spradley; Vice-President, Thomas Combs; Recording Secretary, Edna Earl Daniels; Corresponding Secretary, Beatrice Black; Treasurer, Robert Weldy; Chorister, Olive Mae Boulton; Pianist, Alma Weldy; Bible Reader Leader, Curtis Breland.

We promoted twenty of our members and got four juniors in their place.

We are going to try to do the best work this quarter we have ever done in Intermediate B. Y. P. U.

—Beatrice Black,
Corresponding Secretary.

HILLMAN COLLEGE NOTES

Hillman opened this session with every available place in the dormitories filled. Many girls who wanted to come were unable to get places. The teachers are very much pleased with the quality of the students.

The New Teachers Are:

Prof. Frank Slater, Voice.
Mrs. Tirsia J. Snyder, Asst. Piano.
Mrs. W. Y. Quisenberry, Bible.
Mrs. G. M. Bohler, Assistant in English.
Miss Katherine Varnado, Assistant in English.
Miss Bettie May Collins, Expression.
Mr. T. R. Hearn, Latin.

Mrs. M. P. L. Berry is back at her post of duty after a serious operation just before the session opened.

Miss Edwina Berry has returned to Washington, where she completes work this session for the master's degree.

Mr. B. B. Jones, millionaire philanthropist, has offered to furnish all the apples the Hillman students and teachers could reasonably consume. He has already been exceedingly generous and liberal in providing funds for worthy students and in helping several colleges. Hillman appreciates Mr. Jones' of-

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161 EIGHTH AVE., N., NASHVILLE, TENN.

fer to furnish apples without cost to the students.

Mr. Slater has started work on the Hillman Glee Club. Eighteen girls have enrolled. Invitations are already coming for songs by the club.

The Hillman girls are to have a holiday Oct. 22 to attend the Mississippi State Fair.

The latest song success: "Short Skirts Make the Men Look Longer."

Sunday School Department

SUNDAY SCHOOL LESSON October 24, 1926 R. A. Venable

Joshua, the successor of Moses and new leader of Israel. (Numbers 27:18-20, Joshua 1:1-9.)

Introduction: God calls his workers from the fields of their labors, but carries on his work to completion. Moses, before his departure, had put Israel in possession of a considerable belt of country lying to the east of the Jordan, but covering an area far too small for Israel's future expansion and development into a great nation. To cross the river and lead the people into a hostile country, subdue its population and appropriate the land as a personal and tribal possession called for a fearless leader, a brave warrior, a God-fearing and God-honoring hero as the successor of Moses. Jehovah knew his man. He is not subject to surprises, nor driven to meet emergencies, unprovided for, in his administration of the affairs of men and nations.

1. "And Jehovah said unto Moses Take thee Joshua, the son of Nun, a man in whom is the Spirit, and lay thy hands upon him. And set him before Eleazar, the priest, and before all the congregation; and give him a charge in their sight. And thou shalt put of thine honor upon him, that all the congregation of the children of Israel may obey him." (Verses 18-20.) Joshua had been a faithful companion and minister of Moses during the forty years of wandering in the wilderness. Forty years of training under the guidance and fellowship of Moses was a preparation ample to qualify Joshua to become the successor of Israel, first leader of God's chosen people. (1) The character of this newly installed leader is indicated by the name he bore. "The name of Joshua shows that the bearer of it was a devout worshiper of Jehovah; for by Moses' command the Divine Name had been added to his original designation; Hoshea being changed into Joshua (Jehovah is salvation)." (Numbers 12:16.) This practice, common in later times, was most unusual throughout this age; not even the sons of Aaron being called by names compounded with that of the God of Israel. Joshua's devotion to Jehovah and his loyalty to his commands and faith in his promises come to expression in his report at Kadesh Barnea. The report and the insistent desire to go in and possess the land in obedience of Jehovah's command put him and Caleb in a hopeless minority. Loyalty to duty and to God's command often places God's servants in the minority. (2) The sanctity of the position, to which Joshua is called, is indicated by the solemn ceremonies by which he is inducted into the office of the leader of Israel in their conquest

of the country and its apportionment to the respective tribes. Moses was to lay his hands upon him in the presence of Eleazar, the high priest, before all the congregation. Moses was by this solemn, symbolic, act to invest Joshua with all the honor and authority enjoyed by himself in this high and sacred office, an investiture so sacred and so divine as to command the obedience of all the people.

2. "Now it came to pass after the death of Moses, the servant of Jehovah, that Jehovah spake unto Joshua, the son of Nun, Moses' minister, saying, Moses my servant is dead; now, therefore, arise, go over this Jordan, thou and all this people, unto the land which I give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon to you have I given it, as I spake unto Moses. From the wilderness, and this Lebanon, even unto the great river, Euphrates, all the land of the Hittites, and unto the great sea, toward the going down of the sun, shall be your border." (Joshua 1:1-4.) (1) Jehovah comes into special communicative relation with Joshua, as he did with Moses. "Jehovah spake unto Joshua. Leadership, in divine service, calls for special guidance in carrying out the will and work of God, and the realization of his promise." (2) Jehovah defines the work of Joshua. Joshua had a well defined task to perform, a special service to render. He was to lead the people over the Jordan, and put them in possession of the Land of Promise. God chooses his leaders and defines the field of their activities, assuring them of success in the faithful discharge of their duties. (3) The enormity of the work assigned to Israel's new leader was conveyed to him by a geographical survey of the territory promised to Abraham, and his seed after him. The lines of the old survey are adhered to. The boundaries of the land of Canaan, promised to Abraham, were declared to be from the river of Egypt to the river Euphrates. (Gen. 15:18.) The territory promised to Abraham swept far beyond the borders of what is known as the Holy Land, or Palestine, in current speech. The full realization of this promise was long delayed, finding its fulfillment in the reign of David and Solomon. Joshua was to perform his part in the realization of the ancient promise. God's plans are large. The individual workers are many, called out in successive order to carry forward a work which is one. Its unifying is rooted back in the mind of God.

3. The extent of the task assigned and the difficulties involved in its consummation were appalling, calculated to oppress and break down the courage of the bravest and stoutest heart. Jehovah well knew

the gravity of the undertaking and the almost superhuman qualities of the head and heart of his new leader for its accomplishment. He would stimulate, to the highest possible level, of courage, confidence and irresistible purpose of his servant now entering the field of conflict, conquest and victory. "There shall be no man able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee. Be strong and of good courage; for thou shalt cause this people to inherit the land, which I swore unto their fathers to give them. Be strong and very courageous, to observe to do according to all the law which Moses, my servant, commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest." (Verses 5-7.) In these words, (1) special requirements are made of Joshua, (2) special promises are given to him, (3) and victory over his foes and possession of the land are assured him. (1) Strength of purpose, courage in its executions, and loyal obedience in observing and doing the mandates of the law, as commanded by Moses, with singleness of aim, turning neither to the right, nor to the left, are the outstanding requirements made of Joshua. (2) The promises made him are comprehensive and well qualified to generate and foster the exercise of the splendid qualities of head and heart, required of him. Cowardice, laziness and disobedience effectually close the door against the adorable succors of God's presence, power and guidance in the tasks of life. (3) The promises assured him are dependent upon his scrupulous performance of the requirements made of him. His discharge of these requirements will make him irresistible to any foe and secure to him the abiding presence and power of God. God will be with him, will never leave him, nor forsake him, and, last of all, he shall subdue the enemies of the land and bring the children of Israel into an inheritance long waiting for the arrival of its rightful owners. The work allotted to Joshua was of superhuman dimension. No man could accomplish it in and of himself. But that is God's way, he assigns his people impossible tasks, one vastly in excess of their strength and resources. One may plant, another cultivate with conscientious industry and painstaking care, but the plant dwarfs and dies, but God comes in and makes it grow. God in Joshua, God with Joshua, God and Joshua can conquer the land and give God's people a home. God in, and with, Joshua, lifted the conquest of Canaan out of the realm of the impossible.

4. The crowning words of Jehovah's charge to Joshua reach their climax in defining his attitudes toward the Book of Law. The revelation made to Moses and set to record for the instruction and guidance of Israel, must be controlling in the life and conduct of the leader of God's chosen people. "This Book of the Law shall not

depart out of thy mouth, but thou shalt meditate thereon day and night, that thou mayest observe to do according to all that is written therein; for thou shalt make thy way prosperous, and thou shalt have good success. Have I not commanded thee, Be strong and of good courage; be not affrightened, neither be thou dismayed, for Jehovah, thy God, is with thee whithersoever thou goest." (Verses 8-9.) These words are instructive. They not only define what must be Joshua's attitude towards God's revealed truth, but what must be the attitude toward and the disposition made of God's word by his people in all ages. The content of these urgent and commanding words may be summed up in a few outstanding statements which can be readily grasped and held in perpetual remembrance. (1) Read and study the words until the thought they convey is grasped by the mind. Do not read them for what they suggest, but for the thought they contain. The parable of the Ten Virgins suggests the smell of coal oil, or the presence of a bevy of drowsy girls, but no such thought is found, in the language and lesson of the parable. Read it, study it, that you may think God's thought. (2) Ponder over the meaning of the divine thought until it is wrought into the mental, moral and spiritual texture of your being. Then, fit it into your inner life with a view to bringing it to expression in a practical way in your every day conduct. Not only make it usable, but make its teaching controlling in all your activities. It will energize and illuminate all the best powers of your soul and restrain the evil that is in you. (3) Give it the rightful authority, according to the supremacy over all human thinking and desires. Let the divine word be the censor of your conduct and the arbiter of your conscience, and its requirements the end of all controversy.

5. The last verse of our lesson contains a repetition of Jehovah's charge to Joshua, "Be strong and of good courage; be not afraid, neither be dismayed, for Jehovah, thy God, is with thee whithersoever thou goest." (Verse 9.)

Intermediate Exhibit

Again we call your attention to the fact that the Intermediate Exhibit at the first Southern Baptist Sunday School Conference, Memphis, Tenn., January 18-21, 1927, will be by states. See the Intermediate Counselor or previous issue of your state paper for articles acceptable for this exhibit. Special recognition will be given the departments of the south sending the best and second best exhibits. First and second awards will be given the best individual articles. See that your department is represented in this exhibit.

Standard of Excellence Exhibit

There will be an exhibit by states showing a Standard of Excellence with all seals for each Standard department in the state. Above the entire exhibit in large letters will be placed "..... (Name of state)

Leads In Standard Intermediate Departments." What state will have this honor? Tennessee leads at present. Address any requests for information to the

Intermediate Department
Baptist Sunday School Board
Nashville, Tenn.

We have received reports for Daily Vacation Bible Schools held with the following churches in Mississippi this past summer:

First, Picayune
First, Columbus
First, Collins
First, Port Gibson
First, Laurel
First, Hattiesburg
Calvary, Jackson
First, Wesson
First, Water Valley
First, Pontotoc
First, Brookhaven

I am sure other churches in the state have had such schools but have neglected to send in reports. We are very anxious to have a complete report of each of these schools held in Mississippi. If your church had a Daily Vacation Bible School during the summer of 1926 and it is not one of the above named churches, please write J. E. Byrd, c/o Baptist Building, Jackson, Miss., for a report blank and it will be immediately sent upon such a request.

A PERMANENT AND WISE SOLUTION OF OUR COTTON TROUBLES.

For some years we have taught and practiced scientific agriculture. We have made fine progress in production. But we have not mixed much economic good sense with this production. We have overlooked the fact that the law of economics is as inexorable as the law of gravity. For illustration any of my readers will agree that it is bad business to gamble. But if you turn to your dictionary you will find two definitions of 'gambling,' both of which apply to cotton raising under present marketing conditions.

1. To risk money or material on a contingency.
2. To pretend to buy or sell, depending upon chance variations for gain.

The farmer who raises cotton often puts himself in the first condition. He often takes a big risk, and quite often he risks borrowed capital. It is bad business economics to take a big risk, but to borrow money and take a big risk on that is the very worst kind of economics.

The great trouble with the cotton market is 'credit,' and Uncle Sam has encouraged this condition by making 'credits' easy. Babson has just pointed out that we are riding for a fall because we are indulging in 'installment' buying. But buying is a mild form of economic evil compared with raising a bumper crop of cotton on borrowed capital.

Here is the permanent solution of cotton prices—QUIT borrowing money to raise cotton. Any single individual who will follow this plan

will be a successful farmer—law never fails. My father was one of the wisest farmers I ever saw. He came home from the war between the states walking on crutches, and continued to so walk for about two years. He owned a small farm on which mother had supported the family while he was away four years. On this little farm he showed me how a man can prosper 'a farming.' He had only one book on farming, and this book he had carried through the war. It was his Bible. He studied it faithfully, and he obeyed it equally faithfully.

It alone showed him how to prosper as a farmer—and be constantly happy. There was one simple rule which was the heart of his prosperity and his joy—Owe no man anything, but to love one another. There were two things he told me he was not going to do—borrow money to farm on, or run an account at the store. I never saw any man adhere more closely to these two ideas, which are simply ONE 'Owe no man anything.' It was not many years after the war until he sold the small farm and bought a better one. He improved it rapidly. He had a few cows to sell every spring. He had a few pigs to sell about Christmas—good fat fellows. He always had corn to sell. After 1870 he always had some cash to loan a neighbor in need. He had wheat for us chaps to eat, and some to sell,—right here in Mississippi. He had honey in the pantry, from his own bees. He had one of the finest orchards in all the country, and there was always jams and preserves in the pantry. Do you wonder he was prosperous and happy? I do not. He was obeying a law of economics—a bible doctrine—OWE no man anything, but to love one another.

Suppose every man in the cotton states would obey this bible doctrine. There would be no over production of cotton, and prices would be stable; and besides he would not have to worry about prices. If he did not want to sell at the price he would not have to do so. I have known my father to carry cotton over for a whole year, because the price did not suit him. It was his very own. He could hold it if he wanted to do so. Low priced cotton did not bother him.

G. T. HOWERTON.

OUR EDUCATIONAL NEEDS IN MISSISSIPPI

(by G. T. Howerton, Starkville.)

Our high schools and colleges should honor and teach and practice democracy.

It is quite easy to give a fine 'technological' course in democracy. It is so written in the text-books, and teachers can easily learn a good lecture from them.

But practice it is another thing—and a much BIGGER THING.

Any small man can be a monarch, or an aristocrat. But it takes a BIG MAN to be a good democrat and organize his forces for demonstrating democracy.

The schools tell us that one of

their main purposes is the production of 'good citizens.' But a 'good citizen' in America is a 'good democrat,' and you can not expect to grow good democrats in a monarchy, an aristocracy, or a military autocracy. But ninety percent of our high schools and colleges classify as one of these. The only way to train boys and girls for good government is to have them practice under direction the very kind of government for which you profess to train them. Any government is 'bad' government, if it is not self-government. Especially is any high school and college government 'bad' if it is not self-government—no matter how efficient it may be. Teachers and students BOTH need training in good government. This is why it so imperatively important to organize every school as a JUNIOR REPUBLIC. It is the ONLY way to give education—training in government. It may not be easy to do this, but who wants an easy job? No, it is NOT easy, but hard. It requires the finest kind of sense and judgment on part of both teachers and students—and IF they have not got it, they will be forced to develop it. I am not particularly advocating 'student' government, tho that is a hundred times better than 'faculty' government, but I am pleading for school government.—I mean government OF the school and BY the school, and FOR the school. We talk about law and law enforcement—but talking about them is not enough. If our teachers would stop lecturing about government, and organize every school in this State into a self-governing body they would be doing a patriotic service to present and future times. We do not need a 'technological' course in government in our schools but a practical course. The ONLY 'practical' course is one which is being successfully practiced. This is the way we need to teach economics in all our schools, by causing every student to practice real economy. The school life itself is a fine laboratory for real economics. I beg our school men to TEACH democracy and economics.

THE LOST CHILD.

(by An Old Minister.)

Some years ago a friend related to the old minister the following incident:

He had formerly lived in another community, and on one occasion a neighbor's little child had wandered away from home and could not be found. The family had searched the premises and immediate vicinity without success, and as night drew on they became alarmed and notified their neighbors that the child was lost. He said he received a message about dusk to go and assist in the search for it. He said he had been plowing all day, and thought he was tired, but when he heard of his neighbor's little lost child he wasn't tired any more. He hadn't had his supper, and thought he was hungry, but after receiving the message, he was not hungry any more. So, without waiting to rest

a moment, or to eat a morsel, he got his lantern and joined in the search. It seems that the men of the community formed into small parties so that they could cover the territory more quickly. It was understood that the party that found the child would fire a signal gun. So the different parties with lanterns and torches went across the fields, through the swamps, over the hills and up and down the valleys searching everywhere for the child that was lost. Finally, about two o'clock in the morning the signal gun was fired, the separate parties hastened to the spot and sure enough it had been found, lying upon the bare ground, sweetly sleeping. It seems that it had wandered aimlessly about in the vain effort to find its way home, and finally overcome with hunger, weariness and fright, had sobbed itself to sleep on the bosom of mother earth.

There was more joy in the hearts of all the people in all the country side over that one little child that had been lost and was found than over the "ninety and nine" little ones that were safely tucked away in their beds at home. As those people were concerned about the safety of the lost child, and were willing to endure privations in its behalf, so Christian people everywhere should put forth diligent efforts for the salvation of the multitudes who have wandered away from God and are lost in sin. We should manifest the spirit of the Savior at Jacob's well, when he refused to eat his necessary food when he saw the fields white unto harvest. We should feel as did the Apostle to the Gentiles when he said, "I could wish myself accursed from Christ for my brethren, my kinsmen according to the flesh," knowing that there is joy in the presence of the angles of God over one sinner that repents, more so indeed than over ninety and nine that are already safe.

BETHEL CHURCH, SUNFLOWER COUNTY

Evangelist Willie Ashford, who twenty years ago was ordained from this church to preach the gospel, has just closed one of the most inspiring, beneficial, and "Goal-Reaching" meetings in the history of Old Bethel Church. His sermons were wonderful, reaching people who have never before been touched by any minister, regardless of his creed.

Twelve members were added to the church roll, and many church members reconsecrated their lives to their Master.

We feel that we are a better people, and a better church after having Bro. Ashford with us. The young people are inspired as they have never been before.

The B. Y. P. U. Study Course is in progress now; almost one hundred per cent of the members are taking this course.

A beautiful service was conducted by Rev. A. F. Crittendon Sunday afternoon, this being the appointed time for the baptizing.

COLLEGE COLUMN

MISSISSIPPI COLLEGE

Robert Gandy

The first month of this session at Mississippi College has been outstanding in many respects. The enrollment went to 510, which is practically 100 greater than ever before by the end of the first month. The students have made rapid progress in their work with but few interruptions. The various phases of College activity—Band, Glee Club, Orchestra, Athletics, Literary Societies, Sunday School and B. Y. P. U.'s, various civic and religious groups, and other important phases have taken form early and been doing excellent work. There has not been a single disturbance from or by the freshman class. The campus has been one continuous scene of a big building program and preparations for the Centennial Celebration, November 18, 19, 20. The Faculty have been close by their work and given the students the full benefit of their experiences in study and travel this past summer.

The Student Body this week adopted important and effective resolutions concerning conduct in the dining hall. The dining hall service this year is greatly improved due to more space and the new tables which accommodate only ten people each.

The Junior Class recently elected the following officers: President, L. E. Cliburn, of McDonald, Miss.; Vice-President, George Adams, McAdams, Miss.; Secretary-Treasurer, Lowrey Love; Members of the Executive Council of the student body, W. L. Compere of Richton and Lloyd Moore of Winona.

The roof is being put on the College Hospital this week and the building will be completed before the Centennial Celebration. The new dormitory is practically completed now.

Prof. Claude Bennett, State Supervisor of Agricultural High Schools, delivered a greatly appreciated address in the upper Chapel on Oct. 9th for the formal opening of the Hermean Literary Society.

Jewell Kyzar of Bogue Chitto is president of the Ministerial Association. He is one of the leading students in College and the Association is doing good work under his leadership.

The College Band has ordered new uniforms and will present themselves well dressed in all public performances after about one more week. The band is one of the leading features of student life in College. Prof. Mackie is director.

Miss Margaret Lackey is writing the historical pageant for Mississippi College that will be seen by several hundred people here on the night of November 19th during the Centennial Celebration.

The program for the Centennial Celebration of Mississippi College is practically complete.

Thursday afternoon, Nov. 18th and night will be full of good and interesting events.

Friday, Nov. 19th, will be the big day of the Celebration. During the morning of the 19th the Alumni Hall, Chrestman Hall and the new Hospital will be formally dedicated. Immediately following these exercises there will be a formal welcome by President Provine and an address. Then will come the dinner hour and during this time the various classes will begin their Reunions in the large dining room where one or more tables will be assigned to each class. The large crowd of people will be served out on the campus with a big barbecue.

Just prior to the football game, which will be played at 2:30, all the old students of the College will form in a parade in front of the College Chapel and march to the ball field where reserved seats will be held for them.

About seven-thirty the Friday evening program will begin. Following a short Glee Club and Band entertainment, presentation of pictures will be made and an address delivered. Then will come the Historical pageant, the closing number of the day.

Saturday will be an informal day for renewing old acquaintances. There will be no program whatever, but the old boys will meet and talk with one another, the faculty, and revisit the spots remembered from those happy College days.

The presentation of pictures of presidents of The Board of Trustees and presidents of the College may come Friday morning instead of Friday night. A definite program will be mailed out soon, giving the full order of events and the exact hours for each.

A very large collection of unusually interesting pictures are being received and will be on display all during the Celebration. Only those who have seen these pictures can have a fair idea as to their interest.

The various towns and classes are doing excellent work in raising the \$100,000.00 Centennial Fund for the College. The old students and friends are rallying in a great way. Regular forms are making individual Centennial Contributions are being sent out and received every day. From every section come the most favorable reports. The old boys are determined to raise this amount as a birthday gift for their College and they are urging every man to have a part.

M. S. C. W.

Miss Mallory's Visit

The Columbus Association brought to our city Miss Kathleen Mallory, the Corresponding Secretary of the Southern B. W. M. U. It was our pleasure to have her teach the S. S. lesson to the College Department. She also spoke at the evening Vesper Service at the College.

21 New Members

We were glad to welcome to the Whitfield Sunday School class 21 new members—all from the Freshman class. The class of '30 has some fine material in it and we are using these new girls right along in our work. Many are members of the Membership Committee; others are leading the noon meetings and helping with the music.

Miss Traylor

Our first study course will be in progress while you read these notes. It is a Y. W. A. Course taught by our State Leader, Miss Fanny Traylor. The book used is "Gospel Triumphs in Argentina". Miss Traylor has been with us before and she is a welcome guest at the Baptist Workshop. Since this is our first study course of the year we anticipate great interest and a large class.

Bible Reading

We are challenging the girls in Sunday School to read the New Testament through by the Christmas Holidays. The Euzelian and Whitfield Classes are racing, on a percentage basis, to see which class will have the largest number to do this reading.

Membership Committee

The membership committee this year is one of the very best we've ever had. There are a number of freshmen on this committee and the two meetings we have held so far have been characterized by a fine and willing spirit. Doris Smith, the Senior Class representative, is the chairman of this group, and those on the committee are as follows: Hilda Corruith, Eloise Reeves, Willette Kelly, Helen Hunter Cole, Ruby Trigg, Helen Bond, Louise Woods, John Alma Canfield, Rachael Tarver, Carrie Jackson, Ethel Nuckols, Eula Mobberly, Margaret Osborn, Norma Jackson, Miriam McPherson, Elaine Corder, Ruth Miller, Cecil Hamilton, Bertha McKay, Lucille Payne, Dollye Roper, Christine Causey, Vera Bishop, Bess Thompson.

Membership Hike

Those on the above committee went for a hike and a steak fry on last Wednesday afternoon to Lindamood loop. It was a good way to get together and for all the old girls to know the new girls.

Delegates to Birmingham

Dr. Fant, the President of the College, has been most generous in allowing us to carry 40 delegates to the Birmingham Conference. We will, therefore, be able to have the B. S. U. Council there, some on the Membership Committee, and others who are vitally interested in the B. S. U. work on our campus. The trip is not an expensive one. In fact, this is about the closest out of the State School, to Birmingham. It would be a fine thing if some organization in your church would volunteer to send some girl here to that conference. If you have a faithful worker here who has rendered

service in your organization, give her this trip to the conference. It is the finest gift you could give a college girl this year.

B. S. U. Social

The Annual Social given by local Baptists was held at the Workshop on last Saturday night. It was a fine get-together meeting and everybody had a good time. There was an hour's program of stunts in charge of the following: Martha McArthur, Irene Pope, Kathryn Slaughter, Rosanel Aldridge, Virginia Miller, Naomi Ward and Elizabeth Wyse. Little David McClanahan, a pupil of the Practice School, entertained everybody by telling some stories. Then there was a period of games and finally the refreshments. The social was a success in every way and the girls are all thanking the local Baptists for the good time.

Gifts

A letter came the other day from our B. S. U. president of last year, Cordie Williams. She is now teaching at Liberty, Mississippi, and is active in the life of the church there. She says she teaches a Sunday School class, is a member of the Y. W. A. and Bible Readers' Leader in the B. Y. P. U. A good part of her letter was a statement she made about tithing her salary, and the best part was that she in-

(Continued on page 16)

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Early studying educates people—early saving makes them independent—certainly a satisfying combination which in later years will give that keen joy and happiness we are all seeking. None of us are too old or too young to study and save.

The Merchants
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East Mississippi Department

(By R. E. Breland.)

Hell, Or No Hell

A "learned" doctor, at the head of a noted university, authorized the statement the other day, according to the newspapers, to the effect that a belief in hell was fast losing out among intelligent and thinking people, that God is no longer looked upon as a cruel torturer, but as a God of love and mercy.

This statement by the "learned" professor brings up the question afresh. Is there a hell anyway? Have all our fathers in the past been mistaken in this matter and have we been preaching lies when we preach a burning hell for the unsaved? Is there a hell, or is hell all a myth and a scare-crow?

Although I may be classed as an old fogey, out-of-date, and an ignoramus by the "learned" professor and his kith and kin, yet I am going to proclaim my unshaken faith in an old-fashioned, burning hell of fire and brimstone, where the lost shall be tormented for ever and ever. Merely to assert such a position will go nowhere, so I wish to give a few reasons why I believe in a literal hell of fire. First, it is the teaching of the Bible, Ps. 9:17—"The wicked shall be turned into hell." No doubt the "learned" professor will say that hell refers to the grave or place of departed spirits, but why say this of the wicked when the Bible clearly teaches that all people, both good and bad, are to go to the grave. Then again in Luke 16:23 we read of the rich man, "In hell he lifted up his eyes." Lazarus died the same as the rich man, but we are told that they occupied different places after death. If there is no hell, no punishment hereafter, our Lord taught falsely here and in many other places.

Jesus taught us that there is a literal hell of torment, fire and pain. In the historical sketch about the rich man and Lazarus he speaks of being "in torment", "tormented in this flame" and of "thirst". In Matthew 25:46 He says, speaking of the wicked goats, "And these shall go away into everlasting punishment", and a few verses above He said: "Depart from me, ye cursed, into

everlasting fire". Do these have any meaning?

The very last message from heaven, Rev. 21:8, Jesus tells us that the "fearful and unbelieving . . . and all liars shall have their part in the lake which burneth with fire and brimstone". Of course, the "learned" doctor and his cohorts of infidels will wave all this aside and say this is figurative language; but if all that is said about hell is figurative and means nothing, it is just as probable that all that is said about God, about Christ and about heaven is figurative also. So we would have a figurative Bible and religion and all our hopes are myths and lies.

Yes, there is a hell, a heaven, a Christ, a God, a Holy Spirit, for the Bible tells me so, my experience tells me so; to deny or disbelieve the Bible is infidelity and unbelief and marks those who deny as lost people and unable to understand spiritual things. I thank God that there is a hell and that I believe it with all my soul. If that is fogysm let me die an old fogey, for I am in accord with the Book.

Notes and Comments

At the recent meeting of the Yalobusha Association a committee was appointed to preserve Baptist history in that county. This step should be taken in every association.

The Kyzar-Canzoneri evangelistic meeting is in progress at Oakland this week. Prospects for a good meeting are beginning to develop.

Brother Haines, who lives near Louisville, Miss., father-in-law of Rev. E. J. Hill, of Memphis, is in very poor health. He is getting up in years and it is feared that his recovery is uncertain.

At the close of its revival meeting Pine Grove Church, Yalobusha Coun-

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4. GIVE IN YOUR WILL. A steward who would be found faithful will not fail to devise carefully and proportionately for kingdom interests.

THE RELIEF AND ANNUITY BOARD

of the Southern Baptist Convention, Dallas, Texas
William Lunsford, Cor. Sec'y. Thos. J. Watts, Associate Sec'y

ty, of which Eld. J. M. Hendrix is pastor, ordained the following brethren to be deacons: Joe Harrison, Edd. Harrison and Charlie Chapman.

In company with Brethren W. W. Kyzar, Joe Canzoneri and T. T. Gooch, I made a flying trip to the splendid city of Charleston last week and made inspection of the Baptist Church there, of which Dr. R. A. Kimbrough is the much loved pastor. Both Bishop Kimbrough and Hewlett were not to be found—out of the city was all anyone could tell us. The church here has one of the best Sunday Schools in this part of the State.

Three Alaska fishermen were carried to sea on a cake of ice. They kept cool, however, until rescued.

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

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"Textile Center of the South"

The new income tax law will reduce last year's income tax. This will be of interest to both of our readers.

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JACKSON, MISS.

This HOSPITAL is modern throughout. Every department is fully equipped.

Complete staff of capable Physicians and Surgeons. Graduate Nurses in charge of all departments. Patients have first Consideration.

WHEN IN NEED OF HOSPITAL SERVICE RESERVATIONS CAN BE ARRANGED FOR BY 'PHONING OR WRITING
MISS JULIA DAINWOOD, SUPERINTENDENT

INCIDENT.

Long years ago, in the early days of east Mississippi, there lived in Neshoba County a very quaint character in the person of Elder John A. Herrington, usually known as "Uncle Jacky." He was for many years before his conversion a Captain on a river boat and learned much that goes with such life. He was a typical country Baptist preacher of his day,—rough of manner in a way, careless in his manner of dress and fearless in his ministry. He never was known to wear a collar and tie, or a pair of socks. He usually preached with his shirt collar unbuttoned.

But in spite of his rough manners, "Uncle Jacky" was a good man, a fair preacher in his rough and tumble way, and well liked by all who knew him. Those were pioneer days, "befo' de wah" and there was no real aristocracy and but little difference in the manner and dress of the people out in these country districts.

Bro. Herrington pastored many of the scattered country churches, going mostly on foot to his appointments many times miles from his humble home. When he got them together and lined and sung a few long meter "hymes" from the old Dorsey Choice Hymn Book, "Uncle Jacky" usually kept them for an hour and a half with his long drawn-out sermon. The people did not hear preaching every Sunday in those days so they were willing to stay for that length of time, and then talk for half an hour after it was over relating all the news of the neighborhood. Those were good old days when neighbors lived far apart and seldom ever saw each other except on their preaching days which came usually once a month Saturday and Sunday. So they had to talk.

The singing was usually of a singing character, which had little music in it but much spirit; often the sisters would shout during the song service. On one occasion when "Uncle Jacky" was getting ready for his usual Sunday morning service, the singing was unusually dull, and he noticed that his good wife who was in the audience was not singing as it was her custom to do; so the good preacher stopped, raised his hand and pointed to his wife whose name was Pheba and said in his loud droll voice, "Sing Pheba." Of course this brought on a laugh but it also was effective on his good spouse, for it is said that Pheba joined in the singing and the music picked up and the meeting grew in interest. For years after this incident now and then some one would say, "Sing Pheba." and it create a hearty laugh.

For many long years now "Uncle Jacky" and "Aunt Pheba" have been sleeping in the little cemetery by the little country church where they used to love to sing and worship their Master and Lord and try to lead erring ones to the Savior. Their tribe has passed and the servants of the Lord who did a great work for the cause of righteousness

in their day and generation. We love them for their work's sake. Peace to their ashes.

TEN SECRETS OF BAPTIST SUCCESS

J. E. Dillard, D. D., Chairman Co-operative Program Commission and Pastor Southside Baptist Church, Birmingham

There are several facts in regard to the Cooperative Program of Southern Baptists that seem to me evident and important:

First: Southern Baptists must work together if we get anywhere. We may change names and committees, but we are compelled to have some cooperative agency if we keep step and go forward.

Second: Southern Baptists should concentrate their efforts upon the Cooperative Program. Every board, every Southwide institution and every state agency should get behind this program as the one way to care for all our work in a worthy manner.

Third: Special campaigns should cease. We ought not to confuse our people. No interest being benefited by funds from the Cooperative Program should be permitted to put on a special campaign. It is not treating the other interests right, and is destructive of the spirit of cooperation.

Every Church Should Conduct Canvass.

Fourth: The every-member canvass should be thoroughly prepared for and faithfully put on in every church. Any pastor or set of officers that fails to make this canvass will be guilty of the sin of Meroz. If all our churches will put on this every-member canvass there is no question but what we will have sufficient funds to meet the needs of our denominational enterprises next year.

Fifth: The time to enlist people in the work of the church and in support of the church is when they join the church.

Tithing Should Be Stressed.

Sixth: Tithing is the best plan ever devised for caring for the financial needs of the Kingdom. It is Scriptural, it is sensible and it brings a blessing to all who consistently and cheerfully practice it.

Seventh: Churches should have good business methods. They should follow up their subscriptions and mail out statements and make returns as carefully as any business organization.

Eighth: Churches should accept and make heroic efforts to raise their quotas where these have been announced and to increase their contributions where no quotas have been assigned.

Mission Study Courses Needed.

Ninth: Mission study courses should be put on in all churches, not only for women and children, but for men as well. Our men would be more interested in missions and in our general program if they knew more about it. We have nothing to hide.

Tenth: We must keep the fires of evangelism burning brightly all the

year around. I am sure there isn't any one of these ten points that any reader of these lines will for a moment question. Then, let us do our best to put the things over.

A PREACHER'S MISHAPS

This is given just like it happened, but the time and place will not be given.

I was in a certain place and had to hold three services on Sunday. After the service on Sunday morning there were many invitations to go take dinner, and, as is usually the case with me, it was pretty hard for me to decide where I would go. I finally decided that I would go with a young man and wife. How many there were in the family, I knew not, but was destined that I would soon know the exact number, and I shall not forget. We got home a few minutes after twelve and by twelve-thirty had enjoyed a most bountiful dinner. It happened they had a very sick relative living a few miles away, and no noise of any kind would be allowed. They wished to go over to see the relative. But they had three small children, a pair of twins 6 or 7 months old, and a boy two and one half years old. They asked me if I would mind watching them for about two hours, as they were all asleep and would be sure to sleep the entire time. I consented to do the best I could, so they gave me a bottle for each one of the twins filled with milk to give them. Well everything went well for a half-hour. Then, the babes woke up. I got them up, and put the rubber end of the bottle in each mouth, having one on each knee, but the milk soon gave out. Then, the boy woke up and began to cry. He got in a chair and every time I would tell him to stop crying he would tell me he wasn't going to, "but wanted mama to come home." I put the babes back on the bed to see if I could find any milk. I could find none, and all the while the three were crying at the top of their voices. I went to the nearest neighbor to see if they had any milk. I got each a bottle about half full, but when I got back one of the twins had fallen off the bed. I got them up and put one on each knee and put the bottles in their mouths. I talked sung and fed enough milk in those few hours to do a long, long time, besides having the weak trembles in the knees.

There are many kinds of jobs, but there be few that carry with it the noise that baby-tending does. I was surely glad when they came back to take charge.

HOSPITAL EXPERIENCE

Since I was called to meet my boy at the Baptist Hospital in Jackson in the night for an operation, and having spent one week there, I have learned many things that I wish to pass along.

I found the management, surgeons, nurses and ladies in offices all as one big family, with hearts throbbing with feeling and sympathy;

and each individual patient receiving the very best care and attention possible—rich and poor, cultured and illiterate all faring alike.

I found the nurses to be dear little girls like our own; each one trying to make the very best nurse possible.

We see things every day that grip our heart-strings, and cause us to be thankful that it is no worse with us than it is.

A father walked down the hallway leading a bunch of little tots to see "mother," who is lying in one of the rooms seriously ill.

A bright-faced little girl in one of the wards with "mama-dolls" and flowers around her, placed there by her little nurses out of their own salary.

Because of cruel poverty, her people cannot be with her, nor even visit her but she greets you with a pleasant smile, knowing she is in good hands.

I found a school boy from far off Oklahoma whose story is pitiful. He had earned a scholarship in one of our schools, and had come to our loved state to work out his education to be able to help his little brothers and sisters at home, but as he told me: Instead of working out my scholarship, I will have to go over one thousand miles back home to work out a hospital bill. He had already been on his bed three weeks.

I wonder if there are not mothers enough in Mississippi who have boys at home with them, or but in the world like the little Gantz boy, who would be willing to send one dollar to the Baptist Hospital to help the Gantz boy along?

"We should count that day lost

Whose low descending sun,

Views from our hands

No worthy action done."

And thank the Father that we have a place where we can carry our loved ones to be treated and nursed back to health.

Madge Cooper Slay,
Crystal Springs, Miss.

PHILADELPHIA BAPTIST REVIVAL

The Starnes-Turner Evangelistic Party from Waco, Texas, closed on last Sunday night one of the most far reaching revival campaigns in the history of our church. Some 110 responded to the earnest appeals that were made to line up for the Christ. Of this number 89 were received into the membership of the Baptist Church. The meeting closed on Sunday night, Oct. 10, with a baptismal service, the pastor baptizing 38 of the 50 or more that came for baptism.

Evangelist Starnes is one of the South's greatest evangelists. We shall always thank God for directing us to him. He is sane in his appeal for men, women, boys and girls to trust the Christ who alone can save. In the seven years of his evangelistic work he has only given two invitations without some one responding to the call. He is a great winner of souls.

Mr. K. D. Turner did great work

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as musical director and as a personal worker. He and Starnes make a great team for the Lord. Miss Alice McKnight is pianist for the party and has few equals in the entire southland. She is a great worker with the young life of a church. We shall never forget this party and the great work that the Lord led them to do. They go from us to Austin, Texas, for a campaign there. This party was invited back for a three weeks' tent meeting next summer, with a large number of country churches cooperating.

Our church thanks the Lord "from whom all blessings flow" and takes courage to march on to victory for our Christ.

—D. Curtis Hall,
Asso. Pastor.

A SOULFUL VISIT

While on the Coast in some meetings it was my blessed privilege to visit Bro. W. C. Grace and his good wife. They have passed the 80th mile post. He is an invalid and gets about the home only in his rolling chair. Mother Grace is blind, but their mental powers are still good, and the soul of each is as fresh and sweet as a new born babe's. It was like attending a good prayer meeting to meet them. Bro. Grace was among the first Baptists to plant the gospel along the coast. He and O. D. Bowen and T. D. Bush were the first to organize the towns. The Brelands, the Johnsons and the Varnados placed the gospel stakes down good and proper in the country. God bless the memory of such men. Bro. and Sister Grace are making their home with their son at their nice country home four miles from Gulfport.

Brethren Culpepper, McComb and Posey are reaching out in all this section for good. Heard a lot of fine things said of Dr. W. T. Lowrey in his school work on the coast. In fact, I have known Lowrey and his brother forty years, and have known nothing but good all the way.

—J. H. Lane,
McComb, Miss.

THE COUNTERSIGN

One day Mr. George Stewart, the president of the Christian Commission during the war, came up to the army, and a picket stopped him by saying, "Halt and give the countersign."

Mr. Stewart said, "Let me through, I am on earnest business."

The answer was, "I cannot let you through without the countersign."

Mr. Stewart replied, "I left headquarters without it."

He had to go back eight miles and get the countersign.

When he returned the same soldier happened to be on duty, and he said again, "Halt and give the countersign."

Mr. Stewart gave it, and the soldier said, "All right, pass in, sir."

He had ridden up a little way when a thought struck him, and he turned back and said, "Young man,

do you know the countersign to heaven?"

The man never hesitated a moment but replied, "The blood of Jesus Christ, His Son cleanseth us from all unrighteousness."

"That's right, young man, who told you that?"

The young man responded, "By the grace of God you told me. You are the man who led me to Christ, and, when I ride up yonder, I am not going to have the gates swung shut."

If you have been washed in the blood, you have an inheritance, you have the hope of His calling.—R. E. Neighbor.

INTERMEDIATE COLUMN REGISTERED CLASSES

Since November 15th., of last year only 23 Intermediate Classes have registered with the Sunday School Board. That leaves dozens of them that are not registered at all. Now that every one has been promoted is the very time to organize your class and register it with the S. S. Board. By writing to the Intermediate Department of the S. S. Board at Nashville, Tenn., you can obtain free a package of literature which will tell you all about the Organized Class. The purpose of every organized class is four-fold: To keep their bodies fit temples for the Holy Spirit, To know more of God's Word, To keep themselves unspotted from the world, To serve the Lord with gladness. This purpose is scriptural and makes a foundation for splendid work.

Each class should have a president; vice-president, who will look after the absentees and new members, secretary-treasurer and a chairman of service activities, who will plan and enlist in some form of service which the class may render to shut-ins, orphans, hospitals, etc.

Every class should have a name and motto. Suggestions for these are also in this package. When the class has met and organized it should fill out the blank, also in this same package, and send in twenty-five cents which will entitle the class to a Certificate of Registration to be framed and hung in the room. It is something for the entire class to be proud of. Let's have a large number of classes register right away. Then we can begin to work toward being a standard class. Everybody register!

January is coming soon. It's right after Christmas, and although that seems a long way off, it really isn't. Yes, January is coming, and with it the S. S. Conference at Memphis, Jan. 18-21. And this is what it means to intermediates;—We must all begin now to get our handwork ready for the exhibit. If we wait until the last minute, we will not have much to display. Look over the following list and get busy.

Lesson note books.

Booklets for children in hospitals or orphanages.

Song scrap books.

Class books containing class

schemes, service activities, social events, class pictures, etc.

Poster on lessons, records, patriotism, temperance, health habits, missions, socials, attendance, service activities, miscellaneous.

Bulletin board suggestions.

Maps.

Objects made for gifts, as toys, flowers for decoration, wall vases, sewing, models to illustrate some lesson.

Paintings.

Examination papers.

Honor Rolls.

Any other constructive work done by the department. Remember that Mississippi is going to take home more than four awards this time. Intermediates, there is a lot to do. Let's all get busy right away before the rush of Christmas creeps up on us. We can do some of the best work this quarter that has ever been done. We're counting on you!

THE BIBLE A GUIDE TO GOOD HEALTH

G. T. Howerton, Starkville, Miss.

The Bible makes it clear that all things are ours through overcoming difficulties. We have world peace when we overcome the difficulties lying in our pathway to peace. We can have prosperity when we overcome the difficulties in our way to prosperity. We have health when we overcome the difficulties in our way to health.

It is clear, then, that man is an overcomer.

We must "work out our own salvation".

This assumes we have salvation already. In like manner we must work out our own health, his assumes we have health, as a gift from God. But God's gifts are not such as leave us with nothing to do. He is a wise giver, and His gifts give us more to do.

The achievement of good health is the finest kind of Christian education. He who achieves health is an overcomer, just as he who achieves prosperity is an overcomer. The Bible makes clear the way of health, just as it makes clear the way to all good, but walking in the way is our job. This means we are to remain in the way. We are not to see the difficulties, but to see the way. We are not to achieve health by thinking and talking about disease. If we see only or mainly the "giants" in the way, we are sure to miss the way.

Israel turned from the way because ten men saw the "giants", and only two saw the way. We invariably miss the way when we see the "giants" instead of seeing the way. The principle is a simple one. If as a boy you saw a brick in the road you were sure to hit the brick with your "bike". But if you kept your good eye on the good road you missed the brick. The Bible student who has made up his mind to obey the Bible in all things is quite busy with his job, and has no eye for the "brick", the difficulty in the way. So, the Bible way of overcoming difficulties is not to see them. No man can achieve health by the study

of disease. This is surely good Bible psychology. The way to solve all problems of health is to work them out, and not to be caught in the meshes of disease.

"We are abundantly able" to get all good things, but by a law of achievement. The whole problem of human achievement is a problem of obedience to law. Health comes only as we obey law, but God in His book has given us the law of health. He has made us "abundantly able" to obey the law: But a prerequisite to obeying the law is to have faith in the law. We honor God, and show faith in His law as we declare that we are "abundantly able" to obey—to go forward, to overcome. It is no honor to God to declare we are but grasshoppers in our sight, in the sight of others, or in His sight. This is an acknowledgment of the belief in the evolutionary hypothesis—this "poor worms of the dust" doctrine. As sons of God we are abundantly able to overcome. As "worms of the dust" we are but weaklings in His sight—in our own sight—in the sight of others. As "sons of God" we are heirs to all good things—good health and all. As His sons we do not put faith in flesh heredity, the grass-hopper gospel, but we do put faith in Our Father, and our being abundantly able to "possess the land".

SALLIS MEETING

Brother J. McKay, who led the singing, preached on Sunday. On Monday, Brother J. M. Metts came and preached during the week. Church revived. 16 additions.

Good Hope, Madison Co., July 25-29.—Brother J. M. McKay preached here. Church revived. 4 additions.

Mt. Moriah, Choctaw County, had become pastorless. The writer preached here August 8 and week following. We had 1 addition. Writer was called for afternoon service.

Hopewell, Choctaw County, where writer has been going for afternoon service since March. Meeting August 15-19. There were 10 added.

Providence, Leake County, where Pastor G. B. Smalley gives an afternoon, the writer preached August 22 and week following. The church seemed helped, but none were added.

McCool, September 19-25. Brother H. G. West from Ackerman preached; Floyd Black led singing. Church was helped; 1 was added.

This year I have baptized 33 into the churches I serve and 7 more are approved for baptism.

To God be the praise.

—Norris H. Roberts.

A little girl the daughter of a minister being of an inquisitive turn of mind, wandered into her father's study one day while he was writing. "What are you writing Daddy?" the child asked. "My sermon for next Sunday, my dear," her father replied. "And does God tell you what to say, daddy?" the inquisitive one asked. "Of course, my child," said her parent. "Then, daddy, why do you keep on scratching words out?"

(Continued from page 12)

cluded a check for \$10.00. We appreciate this; it is a fine spirit for her to shop and is quite a helpful contribution to our work. A similar contribution has come from another of our old girls who is teaching music in Weir—Miss Imogene Cole. We had a letter from Mary Parks, who is teaching at Collins. She says before she was there 24 hours she found herself with a Sunday School class, leader of a Junior B. Y. P. U., adviser for the G. A. and social adviser for the Girls Reserve. And she ends by saying, "When my first pay check comes in you may expect to hear from me in a big different way". A letter came in today's mail from Ruth Stokes, who is teaching at Friars Point. She sends us a check for \$5.00, because—as she puts it—"I

know you need it". We sincerely thank all of our friends.

Noon Meetings

This week some of our girls have been leading the devotionals. It has been a real inspiration to listen to the messages brought by three of our girls from Collins—John Alma Caulfield, Helen Bond and Cecil Hamilton. Kathryn Slaughter led on Sunday. Miss Beulah Culbertson, our faculty representative, led on Thursday and Mr. F. F. Parsons, secretary at the college, led on Friday. Christine Causey has served at pianist this week.

Professor: "Why do editors call themselves 'we'?"

Student: "So the man who doesn't like the article will think there are too many for him to lick."

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SOUTHERN BAPTISTS believe they are sincere followers of the Lord Jesus Christ. But since Christ said, "If ye love me ye will keep my commandments," how are they going to face the Lord on their record for 1925, when the gifts of all the churches combined averaged less than 27 cents for all missions and benevolences for every dollar put into purely local work?

Frankly, we ask, is this distribution of funds fair to all our missionary, educational and benevolent enterprises, to the missionaries on the field, or to Christ who gave his life for us and commanded us to carry the gospel to every creature the wide world around?

It is recognized, of course, that many loyal churches and individuals did far better than this, but, alas, many, many more did little or nothing, thus greatly lowering the average for the denomination.

\$30,000,000 a year is not too much money to give to local expenses, but Southern Baptists are able and ought to do equally as much for Kingdom building outside their local communities.

CHALLENGE TO CONSECRATION MADE

In view of our great material prosperity and the challenging opportunities and pressing needs everywhere at home and abroad, and on behalf of the lost millions of earth now ready and hungering for a knowledge of the true God, we challenge our Southern Baptist people, old and young, rich and poor, to join us in a rededication of ourselves to the Master and to a more liberal support of home, foreign and state missions, ministerial relief, and our Baptist schools, orphanages and hospitals as represented by the Cooperative Program.

Will not every church reconsider its duty in this connection and do its very best in cash contributions in rounding out the record for 1926, and then put on the most effective every-member canvass in its history for the Program in 1927.

COOPERATIVE PROGRAM COMMISSION

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